

1 01:00:15:16 01:00:17:15 THE PROGRESSIVE ERA--  
WHAT WAS IT?

2 01:00:17:17 01:00:19:05 Man:  
NOBODY KNEW THEY WERE LIVING

3 01:00:19:07 01:00:20:28 IN A THING  
CALLED THE PROGRESSIVE AGE.

4 01:00:21:00 01:00:22:29 YOU KNOW, IT'S A CONSTRUCT  
OF A STORY.

5 01:00:23:01 01:00:25:17 Man:  
I'M REALLY INTERESTED IN TRYING

6 01:00:25:19 01:00:27:11 TO PUT A DIFFERENT FACE  
ON THE PERIOD--

7 01:00:27:13 01:00:29:22 TRYING TO GET A SENSE OF AMERICA

8 01:00:29:24 01:00:32:08 THAT IS DEFINING ITSELF  
IN A DIFFERENT WAY.

9 01:00:32:10 01:00:35:20 AFRICAN AMERICANS,  
MEXICAN AMERICANS

10 01:00:35:22 01:00:37:11 TO SOME EXTENT,  
NATIVE AMERICANS--

11 01:00:37:13 01:00:40:13 UNDERSTAND THE STRATEGIES  
THAT THEY EVOLVED

12 01:00:40:15 01:00:42:09 WHICH ENABLED THEM TO PERSIST

13 01:00:42:11 01:00:46:15 AND TO TRANSCEND SOME REALLY  
AWFUL KINDS OF EXPERIENCES.

14 01:00:49:19 01:00:52:03 ...TODAY ON  
A BIOGRAPHY OF AMERICA.

15 01:00:58:11 01:01:01:06 [Captioning sponsored  
by ANNENBERG/CPB]

16 01:01:26:09 01:01:29:01 TRADITIONALLY, SCHOLARS  
SPEAK OF PROGRESSIVISM

17 01:01:29:03 01:01:31:19 AS THE VARIOUS  
MIDDLE-CLASS REFORM EFFORTS

18 01:01:31:21 01:01:35:09 TO ALLEVIATE PROBLEMS ASSOCIATED  
WITH THE WRENCHING CHANGES

19 01:01:35:11 01:01:39:14 THE UNITED STATES EXPERIENCED  
AT THE TURN OF THE CENTURY.

20 01:01:39:16 01:01:43:26 URBANIZATION, IMMIGRATION,  
INDUSTRIALIZATION

21 01:01:43:28 01:01:47:25 LED TO MUCH DISLOCATION  
AND SUFFERING.

22 01:01:47:27 01:01:51:27 CHILD LABOR LAWS, WOMAN'S  
SUFFRAGE, BANKING REFORM

23 01:01:51:29 01:01:54:04 SETTLEMENT HOUSES  
FOR URBAN WOMEN IN NEED

24 01:01:54:06 01:01:56:10 AND IMPROVED FOOD SAFETY

25 01:01:56:12 01:01:59:16 ARE AREAS OF TRADITIONAL  
PROGRESSIVE CONCERN.

26 01:01:59:18 01:02:03:28 I WANT TO OFFER A DIFFERENT  
PERSPECTIVE ON PROGRESSIVISM.

27 01:02:04:00 01:02:05:21 AT THE TURN OF THE CENTURY

28 01:02:05:23 01:02:09:08 AFRICAN AMERICAN SCHOLAR  
AND ACTIVIST, W.E.B. DuBOIS

29 01:02:09:10 01:02:10:19 FORECASTED THAT...

30 01:02:16:11 01:02:19:13 BUILDING UPON THAT INSIGHT,  
I WANT TO ARGUE

31 01:02:19:15 01:02:22:26 THAT THE PROGRESSIVE SPIRIT

32 01:02:22:28 CAN BE CLEARLY SEEN  
 01:02:25:04 IN THE GROUP-BASED STRUGGLES  
 33 01:02:25:06 01:02:26:23 OF PEOPLES OF COLOR  
 TO REALIZE THEIR HOPES  
 34 01:02:26:25 01:02:30:22 AND DREAMS  
 NOTWITHSTANDING OFTEN  
 35 01:02:30:24 01:02:34:02 OVERWHELMING OBSTACLES.  
 A FUNDAMENTAL ASPECT OF  
 36 01:02:34:04 01:02:38:04 PROGRESSIVISM, THEREFORE  
 WAS THE CONTINUING FREEDOM  
 37 01:02:38:06 01:02:41:11 STRUGGLES OF PEOPLES OF COLOR.  
 AFTER RECONSTRUCTION, THE PLACE  
 38 01:02:41:13 01:02:44:07 OF BLACKS IN AMERICA  
 WAS A SEPARATE  
 39 01:02:44:09 01:02:47:01 AND SEVERELY RESTRICTED WORLD.  
 LYNCHING EMERGED AS A WEAPON  
 40 01:02:47:03 01:02:49:20 IN THE ARSENAL  
 AIMED AT KEEPING BLACKS  
 41 01:02:49:22 01:02:52:20 IN THEIR PLACE.  
 LEGAL AND EXTRA-LEGAL VIOLENCE  
 42 01:02:52:22 01:02:55:07 WENT HAND IN HAND  
 WITH SYSTEMS  
 43 01:02:55:09 01:02:59:06 OF ECONOMIC REPRESSION.  
 A KIND OF NEOSLAVERY DEVELOPED,  
 44 01:02:59:08 01:03:02:27 INCLUDING SHARECROPPING  
 WHICH KEPT LANDLESS BLACKS  
 45 01:03:02:29 01:03:04:13 ECONOMICALLY SHACKLED.  
 AT THE TURN OF THE CENTURY  
 46 01:03:04:15 01:03:06:24 SOUTHERN WHITES DEVISED  
 ELABORATE SYSTEMS  
 47 01:03:06:26 01:03:09:25 OF RACIAL SEGREGATION  
 KNOWN AS "JIM CROW."  
 48 01:03:09:27 01:03:11:20 AMERICAN APARTHEID EXTENDED  
 49 01:03:11:22 01:03:14:06 FROM SCHOOLS, CHURCHES  
 AND COURTHOUSES  
 50 01:03:14:08 01:03:16:22 TO WATER FOUNTAINS,  
 RESTAURANTS, HOTELS  
 51 01:03:16:24 01:03:18:20 DEPARTMENT STORES AND PARKS.  
 52 01:03:18:22 01:03:21:13 BLACKS INCREASINGLY TURNED  
 INWARD AS A COMMUNITY  
 53 01:03:21:15 01:03:23:09 AND MOBILIZED FOR THE LONG HAUL.  
 54 01:03:25:16 01:03:29:16 FIERY IDA B. WELLS, NONETHELESS,  
 LED AN IMPRESSIVE INTERNATIONAL  
 55 01:03:29:18 01:03:32:17 AND DOMESTIC CAMPAIGN  
 AGAINST LYNCHING.  
 56 01:03:32:19 01:03:35:01 WELLS LABORED TIRELESSLY  
 57 01:03:35:03 01:03:37:24 ON BEHALF OF FEDERAL ACTION  
 AGAINST LYNCHING.  
 58 01:03:39:23 01:03:41:13 IT IS IMPORTANT TO BEAR IN MIND  
 59 01:03:41:15 01:03:43:28 THAT SEGREGATION AFFECTED  
 ALL PEOPLES OF COLOR  
 60 01:03:44:00 01:03:47:26 IN VARYING DEGREES, INCLUDING  
 INDIANS ON RESERVATIONS.  
 61 01:03:47:28 01:03:49:09 THE LOGIC WAS CLEAR--  
 62 01:03:49:11 01:03:52:05 TO MAKE THE FALSE NOTION  
 OF WHITE SUPERIORITY

63 01:03:52:07 01:03:54:18 APPEAR NATURAL AND RIGHT.  
64 01:03:54:20 01:03:56:03 INDIANS, LIKE BLACKS  
65 01:03:56:05 01:03:58:27 EXPERIENCED THE WHITENING  
OF AMERICA.  
66 01:03:58:29 01:04:02:03 RATHER THAN VANISHING,  
AS MANY AT THE TIME  
67 01:04:02:05 01:04:05:20 AND SINCE CLAIMED THEY WOULD,  
INDIANS SURVIVED.  
68 01:04:05:22 01:04:08:03 THE OLD WAYS,  
RATHER THAN VANISHING  
69 01:04:08:05 01:04:12:00 PERSISTED IN THE FACE OF  
GENOCIDE AND AMERICANIZATION.  
70 01:04:12:02 01:04:16:07 RESERVATIONS DID NOT LEAD TO  
THE DETRIBALIZATION OF INDIANS.  
71 01:04:16:09 01:04:20:20 INSTEAD, IN SPITE OF THE GROWING  
AMERICAN THEFT OF INDIAN LANDS  
72 01:04:20:22 01:04:25:06 RESERVATIONS PRESERVED AND OFTEN  
EXTENDED TRIBAL IDENTITIES.  
73 01:04:25:08 01:04:27:18 IN MANY WAYS,  
THE MOST REVEALING FEATURE  
74 01:04:27:20 01:04:31:09 OF THE OFFICIAL TURN-OF-THE-  
CENTURY AMERICANIZATION PROJECT  
75 01:04:31:11 01:04:33:03 WAS THE INDIAN BOARDING SCHOOL.  
76 01:04:33:05 01:04:35:23 THIS EDUCATIONAL EXPERIMENT  
SOUGHT TO ASSIMILATE INDIANS  
77 01:04:35:25 01:04:37:12 OUT OF THEIR INDIANNESS  
78 01:04:37:14 01:04:40:02 WHITENING THEM  
INTO GOOD AMERICANS.  
79 01:04:40:04 01:04:42:17 THIS POLICY REMOVED  
INDIAN CHILDREN  
80 01:04:42:19 01:04:45:08 FROM THEIR FAMILIES  
AND RESERVATIONS, THEIR HOMES  
81 01:04:45:10 01:04:48:06 AND ISOLATED THEM  
IN OFF-RESERVATION SCHOOLS  
82 01:04:48:08 01:04:52:01 LIKE THE CARLISLE INDIAN SCHOOL  
IN PENNSYLVANIA.  
83 01:04:52:03 01:04:55:15 THESE SCHOOLS WREAKED HAVOC  
ON THE CHILDREN, THEIR FAMILIES  
84 01:04:55:17 01:04:58:02 THEIR TRIBES  
AND RESERVATION LIFE.  
85 01:04:58:04 01:05:02:03 ALL ASPECTS OF INDIAN CULTURE  
WERE ATTACKED.  
86 01:05:02:05 01:05:04:16 THE OUTWARD APPEARANCE  
OF THESE INDIANS  
87 01:05:04:18 01:05:06:18 UNDERWENT A DRAMATIC  
TRANSFORMATION.  
88 01:05:08:17 01:05:11:15 OBSERVE THE HAIR, THE CLOTHES,  
THE SHOES  
89 01:05:11:17 01:05:15:13 AND MOST TELLING, PERHAPS,  
THE ATTITUDE, THE Demeanor.  
90 01:05:17:04 01:05:20:06 THE TRAGEDY OF THE INDIAN  
BOARDING SCHOOL EXPERIENCE  
91 01:05:20:08 01:05:23:15 CAN BE SEEN IN THE PHILOSOPHY  
GUIDING THE EXPERIMENT:  
92 01:05:28:00 01:05:31:11 BY 1900, THERE WERE OVER  
21,000 INDIAN CHILDREN

93 01:05:31:13 01:05:32:14 IN THESE SCHOOLS.  
 94 01:05:34:25 01:05:37:12 THE VOCATIONAL  
 AND MANUAL TRAINING FOR BOYS  
 95 01:05:37:14 01:05:39:06 AS WELL AS  
 THE VICTORIAN-INSPIRED  
 96 01:05:39:08 01:05:41:16 DOMESTIC TRAINING FOR GIRLS  
 WERE ILL-SUITED  
 97 01:05:41:18 01:05:44:28 FOR A RETURN  
 TO RESERVATION LIFE.  
 98 01:05:45:00 01:05:47:27 MOREOVER, EXTREME  
 ANTI-INDIAN RACISM  
 99 01:05:47:29 01:05:51:27 SEVERELY LIMITED  
 OFF-RESERVATION OPPORTUNITIES.  
 100 01:05:51:29 01:05:56:03 HOMESICKNESS, DISEASE  
 AND ALIENATION WERE RAMPANT.  
 101 01:05:56:05 01:05:58:20 THESE FACTORS COMBINED  
 IN VARYING DEGREES  
 102 01:05:58:22 01:06:01:04 TO MAKE  
 THE BOARDING SCHOOL EXPERIENCE  
 103 01:06:01:06 01:06:03:24 TRAUMATIC FOR MANY  
 INDIAN CHILDREN.  
 104 01:06:03:26 01:06:06:18 RESISTANCE WAS COMMON.  
 105 01:06:06:20 01:06:10:02 MANY WHO SURVIVED WERE OFTEN  
 TORN BETWEEN THE TWO WORLDS.  
 106 01:06:10:04 01:06:12:21 AN IMPRESSIVE NUMBER  
 FINESSED THE TENSION  
 107 01:06:12:23 01:06:14:08 BETWEEN THESE WORLDS.  
 108 01:06:14:10 01:06:16:16 SOME USED THEIR NEWFOUND  
 KNOWLEDGE AND SKILL  
 109 01:06:16:18 01:06:18:06 TO CHAMPION INDIAN RIGHTS.  
 110 01:06:18:08 01:06:21:26 IRONICALLY, MANY OF THE  
 PIONEERING "RED PROGRESSIVES"  
 111 01:06:21:28 01:06:24:21 WHO LED THE EARLY  
 INDIAN-DIRECTED EFFORTS  
 112 01:06:24:23 01:06:27:10 TO ALLEVIATE  
 THEIR PEOPLES' OPPRESSION  
 113 01:06:27:12 01:06:29:08 WERE BOARDING SCHOOL VETERANS.  
 114 01:06:29:10 01:06:33:14 SUSAN AND SUSETTE LaFLESCHE,  
 SISTERS FROM THE OMAHA TRIBE  
 115 01:06:33:16 01:06:36:15 LECTURED WIDELY,  
 AND EVEN LOBBIED CONGRESS  
 116 01:06:36:17 01:06:38:22 ON BEHALF OF INDIAN RIGHTS.  
 117 01:06:38:24 01:06:43:13 SUSAN WAS THE FIRST WESTERN-  
 TRAINED WOMAN INDIAN DOCTOR.  
 118 01:06:43:15 01:06:46:24 SUSETTE ARGUED FOR INDIANS  
 BECOMING FULL CITIZENS  
 119 01:06:46:26 01:06:49:11 UNDER THE UNITED STATES  
 CONSTITUTION.  
 120 01:06:49:13 01:06:53:13 FRANCIS, THEIR BROTHER,  
 WAS A PIONEERING ANTHROPOLOGIST.  
 121 01:06:55:21 01:06:59:27 DAKOTA SIOUX CHARLES ALEXANDER  
 EASTMAN WAS A "RED PROGRESSIVE"  
 122 01:06:59:29 01:07:03:26 AND A FOUNDING MEMBER OF  
 THE SOCIETY OF AMERICAN INDIANS  
 123 01:07:03:28 01:07:07:08 A PIONEERING NATIVE-RIGHTS  
 ORGANIZATION.

124 01:07:07:10 01:07:09:28 THIS WAS THE FIRST  
INDIAN RIGHTS ORGANIZATION

125 01:07:10:00 01:07:13:20 CREATED AND RUN  
BY INDIANS FOR INDIANS.

126 01:07:13:22 01:07:16:28 LIKE SO MANY OF HIS  
"RED PROGRESSIVE" COLLEAGUES

127 01:07:17:00 01:07:20:24 EASTMAN ENDEAVORED TO REPRESENT  
THE BEST OF BOTH WORLDS.

128 01:07:20:26 01:07:21:25 HE MAINTAINED...

129 01:07:35:15 01:07:38:09 EASTMAN'S SENSE OF TWONESS  
SHOWED A TENSION

130 01:07:38:11 01:07:40:19 BETWEEN INDIANNESS  
AND AMERICANNESS.

131 01:07:40:21 01:07:43:28 THIS TENSION REVEALED  
AN AMBIVALENT AMERICANISM

132 01:07:44:00 01:07:48:06 COMMON AMONG OUTSIDERS  
TO THE AMERICAN MAINSTREAM.

133 01:07:48:08 01:07:50:13 ASIAN AMERICAN  
IS A BROAD CATEGORY

134 01:07:50:15 01:07:53:20 ENCOMPASSING A WIDE VARIETY  
OF DIFFERENT PEOPLES

135 01:07:53:22 01:07:55:16 INCLUDING CHINESE, JAPANESE

136 01:07:55:18 01:07:59:17 KOREANS, ASIAN INDIANS  
AND FILIPINOS.

137 01:07:59:19 01:08:01:29 SOJOURNERS SOUGHT  
TO MAKE ENOUGH MONEY

138 01:08:02:01 01:08:04:01 TO SUSTAIN A HOMELAND CONNECTION

139 01:08:04:03 01:08:06:20 EVENTUALLY PLANNING  
TO RETURN HOME.

140 01:08:06:22 01:08:11:10 SETTLERS, HOWEVER, SAW THEIR  
DESTINY AS MAKING IT IN AMERICA.

141 01:08:11:12 01:08:13:01 WHILE CHINESE EXCLUSION

142 01:08:13:03 01:08:15:11 HAD DRASTICALLY CURTAILED  
CHINESE IMMIGRATION

143 01:08:15:13 01:08:19:27 BY THE TURN OF THE CENTURY,  
JAPANESE IMMIGRATION EXPANDED.

144 01:08:19:29 01:08:23:03 IN RESPONSE, WHITES CREATED  
RESTRICTIONS

145 01:08:23:05 01:08:25:22 AIMED PRIMARILY AT THE JAPANESE.

146 01:08:25:24 01:08:27:25 THESE INCLUDED ALIEN LAND LAWS

147 01:08:27:27 01:08:31:04 PROHIBITING ALIENS  
INELIGIBLE FOR CITIZENSHIP

148 01:08:31:06 01:08:33:24 FROM OWNING OR LEASING LAND.

149 01:08:33:26 01:08:38:00 NONETHELESS, MANY JAPANESE  
FOUND A MEASURE OF SUCCESS

150 01:08:38:02 01:08:42:12 IN THE AGRICULTURAL SECTOR,  
PARTICULARLY IN CALIFORNIA.

151 01:08:42:14 01:08:45:08 WHITES FEARED AND FOUGHT SUCCESS  
AMONG PEOPLES OF COLOR

152 01:08:45:10 01:08:47:25 PRECISELY BECAUSE OF THE THREAT,  
IMAGINED AND REAL

153 01:08:47:27 01:08:50:29 SUCH SUCCESS REPRESENTED  
TO WHITE COMPETITORS.

154 01:08:51:01 01:08:54:01 INDEED, THAT SUCCESS  
BLATANTLY CONTRADICTED

155 01:08:54:03 01:08:56:26 THE VERY IDEA

OF WHITE SUPREMACY.  
 156 01:08:56:28 01:09:00:06 NONETHELESS, ASIAN AMERICANS  
 STRUGGLED AGAINST THE ODDS  
 157 01:09:00:08 01:09:03:03 TO FORGE VIABLE COMMUNITIES.  
 158 01:09:03:05 01:09:05:23 THAT THESE COMMUNITIES  
 WERE MOSTLY MALE  
 159 01:09:05:25 01:09:08:22 COMPLICATED THE TASK  
 OF FINDING MARRIAGE PARTNERS  
 160 01:09:08:24 01:09:11:20 AND SUSTAINING FAMILIES.  
 161 01:09:11:22 01:09:13:09 BY THE EARLY 1900s  
 162 01:09:13:11 01:09:15:29 LAWS PREVENTED THE IMMIGRATION  
 TO THE UNITED STATES  
 163 01:09:16:01 01:09:20:01 OF THE WIVES  
 OF CHINESE MALE IMMIGRANTS.  
 164 01:09:20:03 01:09:23:23 ONE MALE CHINESE MIGRANT WROTE  
 TO HIS WIFE BACK IN CHINA:  
 165 01:09:51:09 01:09:54:01 EARLY ON APRIL 18, 1906  
 166 01:09:54:03 01:09:58:22 A POWERFUL EARTHQUAKE  
 DEVASTATED SAN FRANCISCO.  
 167 01:09:58:24 01:10:02:17 FIRES CAUSED BY THE EARTHQUAKE  
 DESTROYED MUNICIPAL RECORDS.  
 168 01:10:02:19 01:10:05:26 AS A RESULT, WITHOUT RECORDS  
 TO PROVE OTHERWISE  
 169 01:10:05:28 01:10:08:02 MANY CHINESE MEN BORN IN CHINA  
 170 01:10:08:04 01:10:11:04 NOW CLAIMED TO HAVE BEEN BORN  
 IN THIS COUNTRY.  
 171 01:10:11:06 01:10:13:26 AS SUCH, THEY WERE ENTITLED  
 TO BRING THEIR WIVES  
 172 01:10:13:28 01:10:15:23 TO THE UNITED STATES.  
 173 01:10:15:25 01:10:19:12 IN SHORT ORDER, THE NUMBERS OF  
 CHINESE WOMEN IN SAN FRANCISCO  
 174 01:10:19:14 01:10:20:21 INCREASED DRAMATICALLY.  
 175 01:10:23:13 01:10:25:09 LIKE ASIAN IMMIGRANTS  
 176 01:10:25:11 01:10:28:01 MEXICAN IMMIGRANTS SOUGHT  
 ECONOMIC OPPORTUNITY  
 177 01:10:28:03 01:10:30:00 AND IMPROVED LIVES  
 178 01:10:30:02 01:10:31:29 WITHIN THE CONTEXT  
 OF AN EXPANDING  
 179 01:10:32:01 01:10:36:16 INCREASINGLY INTERNATIONAL  
 CAPITALIST LABOR MARKET.  
 180 01:10:36:18 01:10:40:02 LIKE ASIANS, MEXICANS WERE  
 ALSO TYPICALLY SOJOURNERS  
 181 01:10:40:04 01:10:41:28 AND SETTLERS.  
 182 01:10:42:00 01:10:43:29 IN ADDITION, MEXICAN IMMIGRANTS  
 183 01:10:44:01 01:10:47:07 OFTEN PARTICIPATED IN  
 A CIRCULAR, OR BACK-AND-FORTH  
 184 01:10:47:09 01:10:49:14 MIGRATORY PATTERN  
 ACROSS THE BORDER  
 185 01:10:49:16 01:10:51:16 BETWEEN MEXICO  
 AND THE UNITED STATES.  
 186 01:10:53:14 01:10:57:11 LONG-TERM MEXICAN SETTLEMENT  
 AND LONG-TERM MEXICAN HERITAGE  
 187 01:10:57:13 01:10:59:12 IN THE SOUTHWEST AND THE WEST  
 188 01:10:59:14 01:11:03:11 MADE THE BORDER  
 A LESS FORMIDABLE BARRIER.  
 189 01:11:03:13 01:11:07:15 IN THE LATE 1920s,

190 01:11:07:17 01:11:10:22 ZEFERINO RAMIREZ  
 WAS JUSTIFIABLY PROUD.  
 191 01:11:10:24 01:11:14:21 HE HAD COME NORTH SEEKING WORK  
 DURING THE MEXICAN REVOLUTION.  
 192 01:11:14:23 01:11:17:05 IN LOS ANGELES, HE ENCOUNTERED  
 JOB DISCRIMINATION  
 193 01:11:17:07 01:11:19:04 BUT HE PERSEVERED.  
 194 01:11:19:06 01:11:22:17 HE EVEN BROUGHT HIS WIFE  
 AND CHILDREN TO BELVEDERE  
 195 01:11:22:19 01:11:26:13 AN UNINCORPORATED MEXICAN  
 COMMUNITY IN EAST LOS ANGELES.  
 196 01:11:26:15 01:11:28:19 AFTER WORKING VERY HARD  
 197 01:11:28:21 01:11:31:17 INCLUDING SEVERAL YEARS  
 AS A HIGHWAY LABORER  
 198 01:11:31:19 01:11:33:26 AND TIME  
 AS A MORTICIAN'S ASSISTANT  
 199 01:11:33:28 01:11:37:22 HE WAS ABLE TO OPEN  
 HIS OWN BUSINESS, A MORTUARY.  
 200 01:11:37:24 01:11:40:23 HE WAS ONE OF THE FIRST MEXICAN  
 BUSINESSMEN IN HIS COMMUNITY.  
 201 01:11:42:15 01:11:44:04 MOST MEXICANS  
 IN THE UNITED STATES  
 202 01:11:44:06 01:11:46:05 AND THEIR DESCENDANTS  
 WERE NOT SO LUCKY.  
 203 01:11:46:07 01:11:49:14 THEY OFTEN FOUND THEMSELVES  
 CAUGHT UP IN PHYSICALLY TAXING  
 204 01:11:49:16 01:11:52:19 AND LOW-PAYING WORK IN MINING,  
 IN RAILROAD CONSTRUCTION  
 205 01:11:52:21 01:11:56:25 AND LOW-PAYING MIGRATORY AND  
 SEASONAL WORK IN AGRICULTURE.  
 206 01:11:56:27 01:11:59:23 MIGRANT FAMILIES OFTEN FOUND IT  
 MORE OF A CHALLENGE  
 207 01:11:59:25 01:12:02:27 TO MAINTAIN THEMSELVES  
 THAN SETTLED FAMILIES.  
 208 01:12:04:21 01:12:06:18 MEXICAN IDENTITIES  
 ALREADY COMBINED  
 209 01:12:06:20 01:12:09:25 NATIVE, SPANISH  
 AND AFRICAN PEOPLES.  
 210 01:12:09:27 01:12:14:22 GROWING AMERICANIZATION FURTHER  
 ENRICHED THESE MIXED IDENTITIES.  
 211 01:12:14:24 01:12:18:09 MEXICAN-AMERICAN COMMUNITIES  
 REFLECTED CREATIVE BLENDINGS  
 212 01:12:18:11 01:12:20:12 OF MEXICAN  
 AND AMERICAN CULTURES.  
 213 01:12:20:14 01:12:22:27 ADAPTIVE FAMILIES,  
 NEW SOCIAL NETWORKS  
 214 01:12:22:29 01:12:25:02 AND SPANISH-LANGUAGE NEWSPAPERS  
 215 01:12:25:04 01:12:29:09 ILLUSTRATED THESE MIXINGS  
 OF MEXICAN AND AMERICAN WORLDS.  
 216 01:12:29:11 01:12:32:24 MEXICAN AMERICANS ORGANIZED  
 FORMALLY TO IMPROVE THEIR STATUS  
 217 01:12:32:26 01:12:34:15 IN THE UNITED STATES.  
 218 01:12:34:17 01:12:36:21 IN SPITE OF  
 INCREASING OPPOSITION  
 219 01:12:36:23 01:12:40:21 MEXICAN ALIENS, UNLIKE ASIAN

220 01:12:40:23 ALIENS, COULD BE NATURALIZED.  
 01:12:43:04 FURTHERMORE, THERE WAS  
 221 01:12:43:06 01:12:47:26 SOME STRENGTH IN NUMBERS.  
 01:12:47:28 IN 1920, OVER A QUARTER  
 222 01:12:47:28 01:12:50:08 OF SAN ANTONIO'S POPULATION  
 223 01:12:50:10 01:12:53:16 OF 161,000 WERE MEXICANS.  
 01:12:53:16 LOS ANGELES'S MEXICAN POPULATION  
 224 01:12:53:18 01:12:57:04 WAS EVEN LARGER.  
 01:12:57:04 FARM WORKERS, MINERS  
 225 01:12:57:06 01:12:59:16 AND RAILROAD WORKERS ORGANIZED  
 01:12:59:16 TO ALLEVIATE  
 226 01:12:59:18 01:13:02:01 A RANGE OF INJUSTICES.  
 01:13:02:01 THESE INCLUDED  
 227 01:13:02:03 01:13:06:16 A DUAL WAGE SYSTEM  
 01:13:06:16 THAT PAID MEXICANS LESS THAN  
 228 01:13:06:18 01:13:08:21 EURO-AMERICANS FOR THE SAME JOB.  
 229 01:13:08:23 01:13:11:22 ON THE FORMAL CIVIL RIGHTS FRONT  
 01:13:11:22 THE LEAGUE OF UNITED  
 230 01:13:11:24 01:13:14:18 LATIN AMERICAN CITIZENS  
 231 01:13:16:02 01:13:19:00 OR LULAC, EMERGED IN THE 1920s.  
 01:13:19:00 SINCE EMANCIPATION,  
 232 01:13:19:02 01:13:22:00 SOUTHERN BLACKS HAD MOVED ABOUT  
 01:13:22:00 IN THE SOUTH IN SEARCH  
 233 01:13:22:02 01:13:25:06 OF IMPROVED LIFE CHANCES.  
 01:13:25:06 THE DEPRESSION OF THE 1890s  
 234 01:13:25:08 01:13:28:11 INTENSIFIED THAT SEARCH  
 01:13:28:11 INCREASING MIGRATION WITHIN  
 235 01:13:28:13 01:13:29:28 AND OUTSIDE THE SOUTH.  
 236 01:13:30:00 01:13:32:11 BY THE TURN OF THE CENTURY  
 01:13:32:11 MOST STILL REMAINED POOR,  
 237 01:13:32:13 01:13:34:28 SOUTHERN-BASED  
 01:13:34:28 LANDLESS SHARECROPPERS  
 238 01:13:35:00 01:13:38:22 AND TENANT FARMERS.  
 01:13:38:22 THE MOST PROMINENT AFRICAN-  
 239 01:13:38:24 01:13:40:11 AMERICAN LEADER IN THIS PERIOD  
 01:13:40:11 WAS BOOKER T. WASHINGTON.  
 240 01:13:40:13 01:13:42:05 HE COUNSELED ACCOMMODATION  
 241 01:13:42:07 01:13:45:01 AND A DE-EMPHASIS ON POLITICS  
 01:13:45:01 AND AGITATION.  
 242 01:13:45:03 01:13:47:12 AS THE FOUNDER  
 01:13:47:12 OF TUSKEGEE INSTITUTE  
 243 01:13:47:14 01:13:50:16 HE EMPHASIZED VOCATIONAL  
 01:13:50:16 AND DOMESTIC TRAINING  
 244 01:13:50:18 01:13:53:00 AS KEY TO UPLIFTING  
 01:13:53:00 THE BLACK MASSES.  
 245 01:13:53:02 01:13:55:24 ANOTHER CRITICAL PLANK  
 01:13:55:24 IN HIS UPLIFT PHILOSOPHY  
 246 01:13:55:26 01:13:57:10 WAS ECONOMIC NATIONALISM.  
 247 01:13:57:12 01:14:00:13 THIS MEANT ADVOCATING  
 01:14:00:13 BLACK COMMUNITY DEVELOPMENT  
 248 01:14:00:15 01:14:03:22 THROUGH THE SUPPORT  
 01:14:03:22 OF BLACK BUSINESS ENTERPRISE.  
 249 01:14:03:24 01:14:06:05 THERE WAS MUCH TO RECOMMEND  
 01:14:06:05 IN THIS PROGRAM  
 250 01:14:06:07 01:14:09:03 ESPECIALLY IN LIGHT  
 01:14:09:03 OF THE RAGING ANTI-BLACK RACISM



251 01:14:09:05 01:14:10:04 AT THE TIME.  
 252 01:14:10:06 01:14:12:00 OTHERS, NOTABLY W.E.B. DuBOIS  
 253 01:14:12:02 01:14:15:07 HOWEVER, FAVORED A MORE  
 AGGRESSIVE POLITICAL STANCE  
 254 01:14:15:09 01:14:17:06 A MORE MILITANT  
 PROTEST APPROACH  
 255 01:14:17:08 01:14:19:20 AND GREATER EMPHASIS  
 ON A WIDER VARIETY  
 256 01:14:19:22 01:14:23:03 OF EDUCATIONAL OPTIONS  
 FOR BLACKS.  
 257 01:14:23:05 01:14:25:29 DuBOIS, AND A GROUP OF WHITE  
 AND BLACK PROGRESSIVES  
 258 01:14:26:01 01:14:28:09 JOINED IN 1909 TO CREATE  
 259 01:14:28:11 01:14:32:02 THE NATIONAL ASSOCIATION FOR THE  
 ADVANCEMENT OF COLORED PEOPLE.  
 260 01:14:32:04 01:14:34:23 THE N.A.A.C.P. EVENTUALLY BECAME  
 261 01:14:34:25 01:14:36:26 THE MOST IMPORTANT  
 CIVIL RIGHTS ORGANIZATION  
 262 01:14:36:28 01:14:38:29 IN THE 20th CENTURY.  
 263 01:14:39:01 01:14:42:26 DURING WORLD WAR I, HOWEVER,  
 A FLOOD OF AFRICAN AMERICANS  
 264 01:14:42:28 01:14:45:23 MOVED NORTHWARD  
 IN SEARCH OF OPPORTUNITIES  
 265 01:14:45:25 01:14:47:29 OPENED UP  
 BY WARTIME LABOR NEEDS.  
 266 01:14:48:01 01:14:51:22 THIS GREAT MIGRATION MUST  
 ALSO BE SEEN AS A PROTEST  
 267 01:14:51:24 01:14:55:20 AGAINST RACIAL OPPRESSION,  
 NOTABLY SOUTHERN JIM CROW.  
 268 01:14:55:22 01:14:57:07 MORE THAN HALF A MILLION BLACKS  
 269 01:14:57:09 01:15:00:10 WERE PART OF THE GREAT MIGRATION  
 FROM THE SOUTH TO THE NORTH.  
 270 01:15:00:12 01:15:02:05 AS A RESULT,  
 NORTHERN COMMUNITIES  
 271 01:15:02:07 01:15:03:25 LIKE HARLEM IN NEW YORK CITY  
 272 01:15:03:27 01:15:07:14 AND CHICAGO'S SOUTH SIDE  
 GREW RAPIDLY.  
 273 01:15:07:16 01:15:08:29 LIKE THE GREAT MIGRATION  
 274 01:15:09:01 01:15:11:25 WORLD WAR I WAS A TURNING POINT  
 FOR AFRICAN AMERICANS.  
 275 01:15:11:27 01:15:13:26 THE DEMOCRATIC PROMISE  
 OF THE WAR  
 276 01:15:13:28 01:15:15:26 WAS NOT LOST  
 ON PEOPLES OF COLOR.  
 277 01:15:15:28 01:15:18:14 MANY STRONGLY SUPPORTED  
 THE WAR EFFORT.  
 278 01:15:18:16 01:15:20:19 MANY MEN OF COLOR SERVED NOBLY.  
 279 01:15:20:21 01:15:22:26 UNFORTUNATELY FOR PEOPLE  
 OF COLOR  
 280 01:15:22:28 01:15:25:06 THE DEMOCRATIC PROMISE  
 WAS A SHAM.  
 281 01:15:25:08 01:15:27:20 WARTIME SERVICE  
 AND WARTIME PATRIOTISM  
 282 01:15:27:22 01:15:30:15 DID NOT STRENGTHEN  
 THEIR CITIZENSHIP CLAIMS.  
 283 01:15:30:17 01:15:32:20 VETERANS OF COLOR RETURNED

284 01:15:32:22 01:15:36:01 TO AN EQUALLY HOSTILE,  
 IF NOT WORSE, RACIAL REGIME.  
 285 01:15:36:03 01:15:39:06 ON FAR TOO MANY OCCASIONS,  
 RETURNING VETERANS OF COLOR  
 286 01:15:39:08 01:15:41:26 MET VIOLENCE AND DEATH  
 AT THE HANDS OF WHITES.  
 287 01:15:41:28 01:15:44:21 INDEED, DURING  
 WHAT CAME TO BE KNOWN  
 288 01:15:44:23 01:15:46:29 AS THE "RED SUMMER" OF 1919  
 289 01:15:47:01 01:15:50:02 THERE WAS A GRUESOME SERIES  
 OF ANTI-BLACK RACE RIOTS.  
 290 01:15:50:04 01:15:52:28 HUNDREDS LOST THEIR LIVES.  
 291 01:15:53:00 01:15:56:20 BLACKS REVEAL THE AMBIVALENT  
 AMERICANISM I DISCUSSED EARLIER.  
 292 01:15:56:22 01:15:59:10 WHILE SHARING IN THE HOPE  
 AMERICA REPRESENTED  
 293 01:15:59:12 01:16:02:15 THEY FOUGHT AGAINST  
 THE OPPRESSION THEY CONFRONTED.  
 294 01:16:02:17 01:16:06:11 AT THIS TIME, DuBOIS SPOKE OF  
 THE NEGRO AMERICAN'S "TWONESS--  
 295 01:16:06:13 01:16:08:18 "THE TENSION  
 BETWEEN ONE'S NEGRONESS  
 296 01:16:08:20 01:16:10:05 AND ONE'S AMERICANNESSE."  
 297 01:16:10:07 01:16:11:17 HE EXPLAINED...  
 298 01:16:27:04 01:16:30:10 AS THE HISTORIES OF NATIVE  
 AMERICANS, MEXICAN AMERICANS  
 299 01:16:30:12 01:16:32:07 AND ASIAN AMERICANS ILLUSTRATE  
 300 01:16:32:09 01:16:35:28 THIS AMBIVALENT AMERICANISM  
 IS A FUNDAMENTAL ISSUE.  
 301 01:16:36:00 01:16:38:26 INDEED, "THE PROBLEM  
 OF THE 20th CENTURY  
 302 01:16:38:28 01:16:40:27 IS THE PROBLEM  
 OF THE COLOR LINE."  
 303 01:16:51:04 01:16:53:21 WALDO, THERE WERE  
 A TREMENDOUS NUMBER  
 OF LYNCHINGS  
 304 01:16:53:23 01:16:56:15 IN THE SOUTH  
 IN THE LATE 19th  
 AND EARLY 20th CENTURY.  
 305 01:16:56:17 01:16:58:07 THESE WERE  
 UNBELIEVABLE THINGS.  
 306 01:16:58:09 01:17:00:07 I MEAN, PEOPLE WERE  
 NOT JUST HANGED.  
 307 01:17:00:09 01:17:03:16 THEY WERE BURNED  
 AND ROASTED ALIVE,  
 IN FRONT OF LARGE CROWDS.  
 308 01:17:03:18 01:17:05:17 PEOPLE WOULD PACK  
 PICNIC LUNCHESES  
 309 01:17:05:19 01:17:09:11 AND GET ON TRAINS  
 AND GO TO SEE THESE  
 HARROWING SPECTACLES.  
 310 01:17:09:13 01:17:10:28 AND NO ONE WORE SHEETS.  
 311 01:17:11:00 01:17:12:07 IT WAS ALL OUT IN THE OPEN.  
 312 01:17:12:09 01:17:14:01 THIS IS THE POST-KLAN ERA.  
 313 01:17:14:03 01:17:15:25 WHAT'S GOING ON HERE?  
 314 01:17:15:27 01:17:19:24 Martin:

I THINK ONE OF THE WAYS TO THINK  
 ABOUT THIS IS TO UNDERSTAND  
 315 01:17:19:26 01:17:22:09 THAT WHITE SUPREMACY  
 DURING THIS PERIOD  
 316 01:17:22:11 01:17:24:10 WAS SORT OF AT ITS HEIGHT.  
 317 01:17:24:12 01:17:27:09 THERE'S THIS  
 SCIENTIFIC CAMPAIGN  
 318 01:17:27:11 01:17:30:12 TO THINK ABOUT  
 AND REPRESENT BLACK PEOPLE  
 319 01:17:30:14 01:17:35:02 AS NOT ONLY CULTURALLY INFERIOR,  
 BUT BIOLOGICALLY INFERIOR.  
 320 01:17:35:04 01:17:37:00 IN OTHER WORDS,  
 SEPARATE THEM OUT  
 321 01:17:37:02 01:17:39:15 FROM THE LARGER BODY POLITIC.  
 322 01:17:39:17 01:17:42:16 AND WHEN YOU GET THIS  
 SORT OF MASSIVE CAMPAIGN  
 323 01:17:42:18 01:17:45:05 TO DEHUMANIZE  
 AND BRUTALIZE BLACK PEOPLE  
 324 01:17:45:07 01:17:49:03 THIS SORT OF HORROR OF LYNCHING  
 IS PART OF A WHOLE STRATEGY  
 325 01:17:49:05 01:17:51:10 TO CREATE A VIEW  
 OF BLACK PEOPLE--  
 326 01:17:51:12 01:17:52:17 THAT THEY ARE BEASTS.  
 327 01:17:52:19 01:17:54:16 YOU HAVE TO LYNCH  
 328 01:17:54:18 01:17:57:14 BECAUSE BLACK MEN  
 AND BLACK WOMEN ARE NOT LIKE US  
 329 01:17:57:16 01:18:00:02 AND IF YOU WANT TO BRING THEM  
 UNDER CONTROL  
 330 01:18:00:04 01:18:02:16 YOU HAVE TO USE THESE  
 VERY, VERY HORRIFIC  
 331 01:18:02:18 01:18:04:05 AND VIOLENT  
 AND BARBARIC METHODS.  
 332 01:18:04:07 01:18:05:24 Miller:  
 YET PEOPLE IN THE SOUTH--  
 333 01:18:05:26 01:18:10:03 BLACK PEOPLE IN THE SOUTH...  
 LIKE IDA WELLS, SHE FOUGHT BACK.  
 334 01:18:10:05 01:18:11:24 Scharff:  
 IDA WELLS FOUGHT BACK  
 335 01:18:11:26 01:18:13:09 WITH EVERY WEAPON SHE HAD  
 336 01:18:13:11 01:18:16:22 AND GOT BURNED OUT  
 OF HER PRESS FOR  
 DOING SO IN MEMPHIS.  
 337 01:18:16:24 01:18:20:06 BUT WHAT IDA WELLS  
 POINTED OUT WITH HER  
 ANTI-LYNCHING CRUSADE  
 338 01:18:20:08 01:18:23:05 WAS THAT VERY OFTEN,  
 THE PEOPLE WHO  
 WERE SINGLED OUT  
 339 01:18:23:07 01:18:26:23 FOR LYNCHING WERE  
 THE PEOPLE WHO WERE  
 ACTING MOST HUMAN.  
 340 01:18:26:25 01:18:28:28 Miller:  
 HERE'S BOOKER T. WASHINGTON--  
 341 01:18:29:00 01:18:31:06 WHAT'S HE SAYING ABOUT LYNCHING?  
 342 01:18:31:08 01:18:34:06 Martin:  
 I THINK THERE ARE

TWO BOOKER T. WASHINGTONS.  
 343 01:18:34:08 01:18:37:27 THERE'S THE BOOKER T. WASHINGTON  
 WHO IS THE PUBLIC SPOKESPERSON  
 344 01:18:37:29 01:18:41:07 WHO WAS TRYING TO BRIDGE  
 THE RELATIONSHIP  
 345 01:18:41:09 01:18:43:13 BETWEEN WHITES AND BLACKS.  
 346 01:18:43:15 01:18:47:01 AND THAT BOOKER T. WASHINGTON  
 WANTS TO MOLLIFY--  
 347 01:18:47:03 01:18:51:04 HE WANTS TO SOFTEN WHITE  
 OPPOSITION TO BLACK PROGRESS.  
 348 01:18:51:06 01:18:54:18 SO, HE DOES NOT COME OUT  
 AND VIGOROUSLY CONDEMN--  
 349 01:18:54:20 01:18:56:19 HE SOFTLY CONDEMNS.  
 350 01:18:56:21 01:19:01:12 HE, YOU KNOW, COMES AT IT FROM  
 A VERY, VERY POLITICAL ANGLE.  
 351 01:19:01:14 01:19:04:11 HE IS NOT, SORT OF,  
 THE THUNDEROUS OPPOSITION  
 352 01:19:04:13 01:19:07:18 THAT YOU SEE WITH IDA B. WELLS  
 OR W.E.B. DuBOIS  
 353 01:19:07:20 01:19:11:07 OR SOME OF THE OTHER, MORE  
 AGGRESSIVE KINDS OF LEADERS  
 354 01:19:11:09 01:19:14:20 BECAUSE HE FIGURES HE HAS  
 TO WORK BEHIND THE SCENES  
 355 01:19:14:22 01:19:16:26 WITH WHITE POWER BROKERS  
 356 01:19:16:28 01:19:19:21 TO TRY TO GET CONCESSIONS  
 FOR BLACK PEOPLE.  
 357 01:19:19:23 01:19:23:08 SO, HE'S SORT OF A POLITICIAN  
 IN THAT SENSE.  
 358 01:19:23:10 01:19:27:15 BUT I THINK THE PRIVATE BOOKER  
 T. WASHINGTON IS HORRIFIED  
 359 01:19:27:17 01:19:31:05 AND I THINK HIS LETTERS AND A  
 LOT OF HIS PRIVATE INTERACTIONS  
 360 01:19:31:07 01:19:33:18 WITH CLOSE FRIENDS SHOW THAT.  
 361 01:19:33:20 01:19:35:29 Scharff:  
 THINK HOW HARD IT IS  
 362 01:19:36:01 01:19:38:04 TO BE HAVING TO...  
 TO MUTE YOUR HORROR  
 363 01:19:38:06 01:19:40:25 AND HAVING TO ESTABLISH  
 THAT KIND OF DOUBLENESS  
 364 01:19:40:27 01:19:42:22 THAT YOU JUST TALKED ABOUT  
 365 01:19:42:24 01:19:45:15 AND HOW RISKY IT WAS  
 FOR WASHINGTON EVEN TO GIVE  
 366 01:19:45:17 01:19:47:25 THE KIND OF... OF OPPOSITION  
 THAT HE DID  
 367 01:19:47:27 01:19:50:25 AND TO SAY, "ALL RIGHT,  
 I'LL TAKE A LITTLE BIT HERE  
 368 01:19:50:27 01:19:52:24 I'LL TRY TO GET  
 THE CONCESSIONS THERE."  
 369 01:19:52:26 01:19:55:01 THAT TAKES A TOLL  
 EVERY SINGLE DAY.  
 370 01:19:55:03 01:19:57:00 NOW, THIS IS  
 THE PROGRESSIVE ERA.  
 371 01:19:57:02 01:19:58:28 THERE ARE BROAD-GAUGED REFORMS--  
 372 01:19:59:00 01:20:01:04 THERE'S AGITATION  
 ALL OVER THE PLACE.  
 373 01:20:01:06 01:20:04:17 WHAT ARE ROOSEVELT PROGRESSIVES

374 01:20:04:19 AND WILSON PROGRESSIVES--  
 01:20:07:27 WHAT ARE THEY SAYING AND DOING  
 ABOUT... ABOUT THIS ISSUE?  
 375 01:20:07:29 01:20:11:16 I THINK MOST OF THEM  
 COME OFF VERY POORLY  
 376 01:20:11:18 01:20:13:22 AND THAT'S A GENEROUS...  
 377 01:20:13:24 01:20:16:15 WILSON PROGRESSIVES  
 ARE SOUTHERN PROGRESSIVES,  
 FOR THE MOST PART  
 378 01:20:16:17 01:20:18:01 AND WOODROW WILSON  
 IS THE ONE WHO...  
 379 01:20:18:03 01:20:20:05 WILSON'S RECORD IN THE WHITE  
 HOUSE IS HORRENDOUS.  
 380 01:20:20:07 01:20:21:26 Scharff:  
 ...SEGREGATES  
 WASHINGTON, D.C.  
 381 01:20:21:28 01:20:23:02 ABSOLUTELY HORRENDOUS.  
 382 01:20:23:04 01:20:26:16 NO, I THINK THERE IS,  
 FROM THE TOP DOWN  
 383 01:20:26:18 01:20:31:21 SORT OF A MENTALITY, WHICH IS,  
 FOR LACK OF A BETTER TERM  
 384 01:20:31:23 01:20:34:22 REALLY COMMITTED  
 TO A NOTION OF WHITE SUPREMACY.  
 385 01:20:34:24 01:20:38:04 THERE ARE ALL KINDS OF WAYS  
 IN WHICH, AS I SUGGESTED EARLIER  
 386 01:20:38:06 01:20:40:20 THAT MANY PEOPLE SEE THIS  
 AS THE WORST PERIOD  
 387 01:20:40:22 01:20:42:14 NOT ONLY BECAUSE OF LYNCHINGS.  
 388 01:20:42:16 01:20:44:02 THERE ARE RACE RIOTS...  
 389 01:20:44:04 01:20:45:29 THAT'S THE CRUEL IRONY OF THIS.  
 390 01:20:46:01 01:20:48:17 YOU KNOW, YOU HAVE  
 THIS PROGRESSIVE MOVEMENT  
 391 01:20:48:19 01:20:50:14 WITH ALL THIS AGITATION  
 GOING ON  
 392 01:20:50:16 01:20:52:17 AND IT SEEMS THAT  
 UNDER THE SURFACE  
 393 01:20:52:19 01:20:54:10 THERE'S A SUBSET OF AGITATORS  
 394 01:20:54:12 01:20:56:23 YOU KNOW, WHO HAVE TO DO IT  
 ON THEIR OWN.  
 395 01:20:56:25 01:21:00:02 Martin:  
 AND WHAT I THINK, WHEN  
 WE HIGHLIGHT THESE MOMENTS  
 396 01:21:00:04 01:21:02:16 OF INTENSE LOCAL,  
 COMMUNITY-BASED STRUGGLES  
 397 01:21:02:18 01:21:04:11 WE'RE... WE'RE... WE HAVE A LENS  
 398 01:21:04:13 01:21:07:08 ONTO THE ORDINARY, LIVED  
 EXPERIENCE OF MOST PEOPLE  
 399 01:21:07:10 01:21:10:28 AND, FROM MY VIEW,  
 THIS IS AN IMPORTANT WAY  
 400 01:21:11:00 01:21:12:20 TO THINK ABOUT  
 AMERICAN HISTORY.  
 401 01:21:12:22 01:21:15:06 IT'S VERY MUCH THE STRUGGLES  
 OF ORDINARY PEOPLE  
 402 01:21:15:08 01:21:16:21 WHO ARE OFTEN MARGINALIZED.  
 403 01:21:16:23 01:21:19:25 YOU KNOW, BECAUSE THAT SAYS  
 AS MUCH ABOUT AMERICA

404 01:21:19:27 01:21:22:29 AND THEIR RELATIONSHIP  
 TO AMERICA AS AN OUTSIDER  
 405 01:21:23:01 01:21:26:01 BECAUSE THE ONLY WAY  
 YOU KNOW WHO AN AMERICAN IS  
 406 01:21:26:03 01:21:28:16 IN SOME WAYS,  
 IS BY WHO YOU EXCLUDE.  
 407 01:21:28:18 01:21:30:10 YEAH, I MEAN,  
 THE BIG STRUGGLE HERE...  
 408 01:21:30:12 01:21:32:24 YOU KNOW, THE AMERICAN DREAM  
 IS NOT COMING TO AMERICA.  
 409 01:21:32:26 01:21:34:10 IT'S MAKING IT IN AMERICA  
 410 01:21:34:12 01:21:39:13 AND HOW PEOPLE MAKE IT  
 AGAINST AWFUL ODDS, SOMETIMES.  
 411 01:21:39:15 01:21:41:13 THOSE ARE HEROIC STORIES.  
 412 01:21:41:15 01:21:43:26 WELL, ONE OF  
 THE AMAZING THINGS  
 THAT'S HAPPENING  
 413 01:21:43:28 01:21:45:12 DURING THE PROGRESSIVE ERA  
 414 01:21:45:14 01:21:48:05 IS THAT THESE LOCAL  
 STRUGGLES ARE BEGINNING  
 TO BE LINKED UP  
 415 01:21:48:07 01:21:50:01 AND THEY'RE BEGINNING  
 TO BE LINKED UP  
 416 01:21:50:03 01:21:52:15 BY NEW SYSTEMS  
 OF COMMUNICATION  
 AND TRANSPORTATION  
 417 01:21:52:17 01:21:54:25 AND ALSO BY NEW POLITICAL  
 ORGANIZING TECHNIQUES  
 418 01:21:54:27 01:21:57:24 SO THAT YOU GET  
 SOMEONE LIKE  
 CARRIE CHAPMAN CATT  
 419 01:21:57:26 01:22:00:29 WHO INVENTS THIS  
 WINNING PLAN FOR  
 WOMAN'S SUFFRAGE  
 420 01:22:01:01 01:22:03:09 WHICH WAS ABSOLUTELY UNIQUE,  
 FOR THE FIRST TIME.  
 421 01:22:03:11 01:22:04:19 Miller:  
 EXPLAIN WHO SHE IS.  
 422 01:22:04:21 01:22:06:19 CARRIE CHAPMAN CATT,  
 WHO BECAME THE PRESIDENT  
 423 01:22:06:21 01:22:09:01 OF THE NATIONAL AMERICAN  
 WOMAN SUFFRAGE ASSOCIATION--  
 424 01:22:09:03 01:22:10:17 SHE WAS AN  
 ILLINOIS SUFFRAGIST.  
 425 01:22:10:19 01:22:13:08 SHE'D GROWN UP  
 IN IOWA, A RELATIVELY  
 PRIVILEGED WOMAN.  
 426 01:22:13:10 01:22:15:20 SOMEBODY, WHO IN ORDER  
 TO CAMPAIGN FOR SUFFRAGE  
 427 01:22:15:22 01:22:18:16 HAD IT WRITTEN INTO  
 HER MARRIAGE CONTRACT  
 WITH HER HUSBAND  
 428 01:22:18:18 01:22:21:11 THAT SHE HAD TO HAVE  
 A CERTAIN NUMBER  
 OF DAYS EVERY YEAR  
 429 01:22:21:13 01:22:24:10 THAT SHE'D BE ALLOWED

TO CAMPAIGN FOR SUFFRAGE.  
 430 01:22:24:12 01:22:28:19 AND... AND, WHAT SHE DID WAS TO  
 ORGANIZE THE SUFFRAGE FORCES--  
 431 01:22:28:21 01:22:31:06 LOCAL SUFFRAGE FORCES  
 IN EACH STATE--  
 432 01:22:31:08 01:22:32:29 LIKE A POLITICAL MACHINE.  
 433 01:22:33:01 01:22:34:27 AND SO WHAT THEY DID,  
 IN SOME WAYS  
 434 01:22:34:29 01:22:38:02 WAS TO USE THE KIND OF  
 POLITICAL ORGANIZING TECHNIQUES  
 435 01:22:38:04 01:22:40:24 THAT YOU FIND AMONG  
 YOUR ROOSEVELT PROGRESSIVES  
 436 01:22:40:26 01:22:42:20 AND WILSON PROGRESSIVES  
 437 01:22:42:22 01:22:44:14 BUT TO TURN THEM TO... TO ENDS  
 438 01:22:44:16 01:22:47:21 THAT, I THINK, PROBABLY  
 WOODROW WILSON DIDN'T ANTICIPATE  
 439 01:22:47:23 01:22:49:23 AND WHEN HE WAS CONFRONTED  
 WITH THEM  
 440 01:22:49:25 01:22:51:09 WAS VERY UNCOMFORTABLE WITH.  
 441 01:22:51:11 01:22:54:03 WELL, MOST... I THINK MOST  
 NATIONAL PROGRESSIVE POLITICIANS  
 442 01:22:54:05 01:22:56:09 WERE UNCOMFORTABLE  
 WITH STREET DEMONSTRATIONS.  
 443 01:22:56:11 01:23:00:11 AND THIS IS REALLY  
 INTERESTING BECAUSE  
 IT'S... IT'S PROTESTS  
 444 01:23:00:13 01:23:02:10 THAT IN...  
 THAT INVOLVES RISK-TAKING.  
 445 01:23:02:12 01:23:04:17 THERE'S RISK-TAKING  
 RIGHT ACROSS THE BOARD  
 446 01:23:04:19 01:23:06:01 HUGE RISK-TAKING, YOU KNOW.  
 447 01:23:06:03 01:23:08:07 WASHINGTON WAS TAKING RISKS  
 ALL THE TIME.  
 448 01:23:08:09 01:23:10:05 ONE STEP OUT OF LINE,  
 AND HE'S DONE.  
 449 01:23:10:07 01:23:12:19 THEY'LL SHUT DOWN HIS OPERATION,  
 YOU KNOW.  
 450 01:23:12:21 01:23:14:05 WOMEN WERE TAKING RISKS.  
 451 01:23:14:07 01:23:16:07 MARGARET SANGER WAS TAKING RISKS  
 IN NEW YORK  
 452 01:23:16:09 01:23:18:26 WITH HER BIRTH CONTROL CLINICS--  
 453 01:23:18:28 01:23:21:15 UM, GETTING THROWN INTO JAIL.  
 454 01:23:21:17 01:23:23:29 AND, WALDO, YOU WROTE  
 ABOUT A GUY WHO...  
 455 01:23:24:01 01:23:25:23 A BEAUTIFUL BOOK ABOUT A GUY  
 456 01:23:25:25 01:23:29:05 WHO WAS TAKING RISKS ALL  
 HIS LIFE, FREDERICK DOUGLASS.  
 457 01:23:29:07 01:23:31:22 WHERE IS HE AT THE END  
 OF THE 19th CENTURY  
 458 01:23:31:24 01:23:34:01 JUST AS THESE ISSUES  
 ARE STARTING TO BREAK?  
 459 01:23:34:03 01:23:36:09 Martin:  
 FREDERICK DOUGLASS DIES IN 1895.  
 460 01:23:36:11 01:23:39:02 THAT'S THE VERY YEAR  
 THAT BOOKER T. WASHINGTON  
 461 01:23:39:04 01:23:41:28 BECOMES THE PREEMINENT

AFRICAN-AMERICAN LEADER.

462 01:23:42:00 01:23:43:27 HE GIVES THIS SPEECH IN ATLANTA  
463 01:23:43:29 01:23:47:12 WHICH ELEVATES HIM TO THIS  
MANTLE OF NATIONAL LEADERSHIP.

464 01:23:47:14 01:23:49:01 WHEREAS FREDERICK DOUGLASS  
465 01:23:49:03 01:23:52:11 HAD BEEN A VERY PROTEST-  
ORIENTED, AGGRESSIVE LEADER

466 01:23:52:13 01:23:55:07 AS I'VE SUGGESTED EARLIER,  
BOOKER T. WASHINGTON

467 01:23:55:09 01:23:58:08 WAS MORE OF A CONCILIATOR,  
MORE OF A COMPROMISER.

468 01:23:58:10 01:24:01:22 AND I THINK THERE IS  
THIS TENSION THAT EXISTED

469 01:24:01:24 01:24:05:29 AMONG AFRICAN-AMERICAN LEADERS  
AT THE TURN OF THE CENTURY

470 01:24:06:01 01:24:08:09 AMONG THOSE  
LIKE BOOKER T. WASHINGTON

471 01:24:08:11 01:24:11:20 AS OPPOSED TO THOSE LIKE  
W.E.B DuBOIS AND IDA B. WELLS

472 01:24:11:22 01:24:14:00 WHO OFFERED  
A MORE AGGRESSIVE POSTURE

473 01:24:14:02 01:24:16:22 WHICH CALLED BACK TO THE MORE...  
CALLED BACK

474 01:24:16:24 01:24:20:01 TO THE TRADITION THAT  
FREDERICK DOUGLASS REPRESENTED.

475 01:24:20:03 01:24:23:11 BUT I THINK YOU'RE TALKING  
ABOUT RISK-TAKING.

476 01:24:23:13 01:24:25:15 THE CREATION OF THE N.A.A.C.P...  
477 01:24:25:17 01:24:27:13 YEAH.

478 01:24:27:15 01:24:28:29 IN 1909, BRINGS TOGETHER  
479 01:24:29:01 01:24:31:23 A WHOLE SERIES OF WHITE LIBERALS  
AND RADICALS

480 01:24:31:25 01:24:34:04 WHO ARE VERY, VERY MUCH  
TAKING A RISK

481 01:24:34:06 01:24:37:00 IN TERMS OF, YOU KNOW,  
TRYING TO COME TOGETHER

482 01:24:37:02 01:24:39:11 WITH AFRICAN AMERICANS  
TO THINK ABOUT--

483 01:24:39:13 01:24:42:07 WHAT CAN WE DO TO, YOU KNOW,  
TRY TO ALLEVIATE

484 01:24:42:09 01:24:44:08 SOME OF THE HORRORS OF LYNCHING  
485 01:24:44:10 01:24:46:00 DISFRANCHISEMENT,  
AND ALL OF THAT?

486 01:24:46:02 01:24:47:22 AND I THINK THAT KIND OF EFFORT  
487 01:24:47:24 01:24:51:13 ALSO NEEDS TO BE RECOGNIZED  
AND UNDERSTOOD.

488 01:24:51:15 01:24:53:19 WHY AREN'T WE HEARING  
MORE ABOUT PEOPLE LIKE THIS?

489 01:24:54:22 01:24:55:20 OH, MY GOD.  
490 01:24:55:22 01:24:57:25 ( *all laughing* )  
491 01:24:57:27 01:24:59:17 WELL, I THINK...  
I THINK, YOU KNOW

492 01:24:59:19 01:25:01:15 HISTORY IS WRITTEN  
BY THE VICTORS.

493 01:25:01:17 01:25:05:18 HISTORY IS WRITTEN BY THOSE  
WHO HAVE A VISION OF AMERICA



494 01:25:05:20 01:25:08:05 AS SORT OF  
A PROGRESSIVE NARRATIVE  
495 01:25:08:07 01:25:11:09 WHERE YOU HIGHLIGHT  
THE GOOD AND THE SUNNY  
496 01:25:11:11 01:25:14:29 WHERE THE UNDERSIDE,  
WHERE THE LESS THAN POSITIVE  
497 01:25:15:01 01:25:18:06 WHERE THE LESS...  
WHERE THE BLEAKER ASPECTS  
498 01:25:18:08 01:25:22:21 ARE SEEN AS NOT NECESSARY TO,  
SORT OF, A MAINSTREAM NARRATIVE  
499 01:25:22:23 01:25:27:09 AND I THINK NOT ONLY IS THAT  
UNBALANCED, BUT IT'S UNTRUE.  
500 01:25:27:11 01:25:30:23 AND I THINK WHAT WE'RE TRYING  
TO DO AS HISTORIANS  
501 01:25:30:25 01:25:33:03 ON THE CUSP  
OF THE NEW MILLENNIUM  
502 01:25:33:05 01:25:35:07 IS TO TRY TO THINK ABOUT WAYS  
503 01:25:35:09 01:25:37:17 TO REPRESENT HISTORY  
THAT'S MORE INCLUSIVE.  
504 01:25:41:18 01:25:45:16 [Captioned by  
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