

1 01:00:17:24 01:00:20:29 *MANIFEST DESTINY-- THE BELIEF*  
*THAT IT IS GOD'S WILL*

2 01:00:21:01 01:00:23:09 *FOR AMERICA TO EXPAND*  
*TO THE PACIFIC...*

3 01:00:23:11 01:00:27:07 *A BELIEF COMMON*  
*TO BOTH NORTH AND SOUTH.*

4 01:00:27:09 01:00:29:06 Woman:  
I MEAN, IF YOU THINK ABOUT IT

5 01:00:29:08 01:00:30:25 THERE ARE FAR MORE BONDS

6 01:00:30:27 01:00:32:16 HOLDING THE SOUTH  
TO THE REST OF THE NATION

7 01:00:32:18 01:00:34:03 BY THE MIDDLE  
OF THE 19th CENTURY

8 01:00:34:05 01:00:35:29 THAN THERE WAS  
AT THE END OF THE 18th.

9 01:00:36:01 01:00:38:21 CERTAINLY, THEY HAVE  
THESE COMMON TRADITIONS.

10 01:00:38:23 01:00:41:17 IT STRIKES ME THAT ONE  
OF THE THINGS THAT'S HAPPENING

11 01:00:41:19 01:00:42:25 IS MANIFEST DESTINY--

12 01:00:42:27 01:00:45:01 A WHOLE CREATION  
OF THE NATION AS THE NATION

13 01:00:45:03 01:00:46:05 IN THE 19th CENTURY.

14 01:00:46:07 01:00:49:01 Woman:  
RACISM HOLDS THE NATION TOGETHER

15 01:00:49:03 01:00:51:11 IN SOME UTTERLY BIZARRE WAY.

16 01:00:51:13 01:00:53:23 IT ISN'T SOMETHING  
WHICH DIVIDES NORTH AND SOUTH;

17 01:00:53:25 01:00:55:24 IT'S SOMETHING  
WHICH BINDS THEM TOGETHER.

18 01:00:55:26 01:00:58:14 *DIFFERENCES OVERWHELM*  
*COMMON BONDS.*

19 01:00:58:16 01:01:00:05 *"THE COMING OF THE CIVIL WAR"--*

20 01:01:00:07 01:01:02:29 *TODAY ON*  
A BIOGRAPHY OF AMERICA.

21 01:01:10:02 01:01:13:04 [Captioning sponsored  
by ANNENBERG/CPB]

22 01:01:37:18 01:01:41:01 THE STORY OF THE CIVIL WAR  
AND ITS ORIGINS--

23 01:01:41:03 01:01:44:20 WHAT ONE SCHOLAR HAS TERMED  
"OUR MOST FELT HISTORY"--

24 01:01:44:22 01:01:48:05 CUTS TO THE CORE OF THE  
AMERICAN NATIONAL EXPERIENCE.

25 01:01:48:07 01:01:49:22 CLEARLY, BLACK SLAVERY

26 01:01:49:24 01:01:53:16 FUNCTIONING AS A FUNDAMENTAL  
BASIS FOR WHITE FREEDOM

27 01:01:53:18 01:01:57:00 CONTRADICTED THE LIBERTY  
ALL AMERICANS CHERISHED.

28 01:01:57:02 01:01:59:07 INDEED, THE GROWING CONFLICT

29 01:01:59:09 01:02:02:28 BETWEEN NORTHERN FREEDOM  
AND SOUTHERN SLAVERY

30 01:02:03:00 01:02:04:17 ONLY GREW OVER TIME.

31 01:02:04:19 01:02:07:14 UNABLE TO REACH A VIABLE  
COMPROMISE OVER SLAVERY

32 01:02:07:16 01:02:10:26 NORTHERNERS AND SOUTHERNERS  
EVENTUALLY FOUND THEMSELVES

33 01:02:10:28 01:02:12:20 AT ONE ANOTHER'S THROATS.  
 34 01:02:12:22 01:02:16:14 ULTIMATELY, THE BITTER CONTEST  
 BETWEEN SLAVERY AND FREEDOM  
 35 01:02:16:16 01:02:17:22 HAD TO BE RESOLVED  
 36 01:02:17:24 01:02:20:29 BY VIOLENT  
 IF NOT PEACEFUL MEANS.  
 37 01:02:21:01 01:02:24:11 CLOSELY TIED TO THIS BATTLE  
 BETWEEN SLAVERY AND FREEDOM  
 38 01:02:24:13 01:02:27:24 WAS THE QUESTION OF THE STATUS  
 OF BLACKS, FREE AND SLAVE  
 39 01:02:27:26 01:02:29:28 AND THE STATUS OF NON-WHITES.  
 40 01:02:30:00 01:02:32:23 BLACK FREEDOM FIGHTERS  
 LIKE FREDERICK DOUGLASS  
 41 01:02:32:25 01:02:34:22 CONSTANTLY REMINDED  
 WHITE AMERICANS  
 42 01:02:34:24 01:02:37:28 THAT A TRAGIC LIMITATION  
 OF THE FREEDOM THEY ENVISIONED  
 43 01:02:38:00 01:02:40:12 WAS THAT THIS FREEDOM  
 INCLUDED WHITES ONLY.  
 44 01:02:40:14 01:02:43:14 IN OTHER WORDS,  
 WHITE AMERICANS WERE UNABLE  
 45 01:02:43:16 01:02:46:16 TO SEE BLACKS  
 AS AMERICANS LIKE THEMSELVES  
 46 01:02:46:18 01:02:50:24 ENTITLED TO THE RIGHTS AND  
 RESPONSIBILITIES OF CITIZENSHIP.  
 47 01:02:50:26 01:02:54:04 AN INCREASINGLY AGGRESSIVE  
 PROSLAVERY SPIRIT  
 48 01:02:54:06 01:02:56:04 DOMINATED THE WHITE SOUTH.  
 49 01:02:56:06 01:02:58:28 SLAVE OWNERS  
 AND PROSLAVERY ADVOCATES  
 50 01:02:59:00 01:03:02:08 LIKE SOUTH CAROLINA  
 SENATOR JOHN C. CALHOUN  
 51 01:03:02:10 01:03:04:26 VIGOROUSLY DEFENDED  
 THE RIGHT OF SLAVERY  
 52 01:03:04:28 01:03:06:23 TO EXPAND WHEREVER IT MIGHT  
 53 01:03:06:25 01:03:11:04 ESPECIALLY IN THE NEWLY GAINED  
 AND NEWLY ORGANIZED TERRITORIES  
 54 01:03:11:06 01:03:13:29 IN THE MIDWEST  
 AND THE SOUTHWEST.  
 55 01:03:14:01 01:03:16:15 AN EQUALLY AGGRESSIVE  
 FREEDOM-LOVING SPIRIT  
 56 01:03:16:17 01:03:17:21 DOMINATED THE NORTH.  
 57 01:03:17:23 01:03:19:19 NORTHERNERS LIKE ABRAHAM LINCOLN  
 58 01:03:19:21 01:03:22:02 SAW THE RIGHT  
 OF FREE SOIL AND FREE LABOR  
 59 01:03:22:04 01:03:25:19 TO EXPAND ACROSS AND DOMINATE  
 THE TERRITORIES AND NEW STATES  
 60 01:03:25:21 01:03:27:21 AS EQUALLY CRITICAL.  
 61 01:03:27:23 01:03:30:24 FOR THEM, NORTHERN WHITE MEN  
 IN PARTICULAR  
 62 01:03:30:26 01:03:34:04 FREE LABOR, FREE SOIL  
 AND POLITICAL FREEDOM  
 63 01:03:34:06 01:03:35:29 WERE NECESSARILY LINKED.  
 64 01:03:36:01 01:03:41:00 THE MEXICAN-AMERICAN WAR,  
 FOUGHT BETWEEN 1846 AND 1848  
 65 01:03:41:02 01:03:43:00 REVEALS TWO CRITICAL STRANDS

66 01:03:43:02 01:03:46:10 OF THE GROWING SECTIONAL  
CONFLICT OVER SLAVERY.

67 01:03:46:12 01:03:49:21 FIRST, THERE WAS THE ISSUE  
OF WHETHER THE TERRITORIES--

68 01:03:49:23 01:03:51:04 AND IN TIME, THE STATES

69 01:03:51:06 01:03:53:25 WHICH WOULD GROW  
OUT OF THESE TERRITORIES--

70 01:03:53:27 01:03:55:28 WOULD BE PROSLAVERY  
OR ANTISLAVERY.

71 01:03:56:00 01:03:59:04 SECOND, THE UNITED STATES'  
VICTORY IN THE WAR

72 01:03:59:06 01:04:00:23 SPOKE TO THE QUESTION

73 01:04:00:25 01:04:04:03 OF THE MANIFEST DESTINY  
OF THE AMERICAN NATION.

74 01:04:04:05 01:04:07:04 IN THIS CONTEXT,  
MANIFEST DESTINY REFERRED

75 01:04:07:06 01:04:10:00 NOT JUST TO THE EXPANDING  
NATIONAL BELIEF

76 01:04:10:02 01:04:14:17 THAT IT WAS GOD'S WILL THAT THE  
UNITED STATES TAKE FULL CONTROL

77 01:04:14:19 01:04:18:12 OF THE TERRITORY STRETCHING  
TO THE PACIFIC IN THE WEST

78 01:04:18:14 01:04:19:24 MEXICO IN THE SOUTH

79 01:04:19:26 01:04:21:17 AND CANADA IN THE NORTH.

80 01:04:21:19 01:04:26:05 IN ADDITION, MANIFEST DESTINY  
INCLUDED THE UNSETTLED QUESTION

81 01:04:26:07 01:04:30:04 OF WHETHER OR NOT THE NATION  
COULD CONTINUE TO EXIST

82 01:04:30:06 01:04:32:15 HALF SLAVE, HALF FREE.

83 01:04:32:17 01:04:36:17 SPEAKING FROM HIS POSITION AS  
A REPRESENTATIVE NORTHERN VOICE

84 01:04:36:19 01:04:39:05 RALPH WALDO EMERSON  
OBSERVED EARLY ON:

85 01:04:47:08 01:04:52:10 LIKEWISE, SOUTH CAROLINA'S  
FAVORITE SON JOHN C. CALHOUN

86 01:04:52:12 01:04:54:09 LIKENED MEXICO TO...

87 01:05:02:23 01:05:04:25 IT WOULD BE  
THE COMPROMISE OF 1850

88 01:05:04:27 01:05:07:26 THAT WOULD ORGANIZE  
TERRITORY GAINED IN THIS WAR.

89 01:05:07:28 01:05:10:25 NOWHERE WAS THE FAILURE  
OF THE POLITICAL SYSTEM

90 01:05:10:27 01:05:14:00 TO CONTAIN  
THE PROBLEM OF SLAVERY

91 01:05:14:02 01:05:18:10 MORE CLEAR-CUT  
THAN THIS COMPROMISE OF 1850.

92 01:05:18:12 01:05:19:19 CRAFTED PRINCIPALLY

93 01:05:19:21 01:05:22:09 BY THE VENERABLE KENTUCKY  
SENATOR HENRY CLAY

94 01:05:22:11 01:05:25:09 AND SUPPORTED  
BY THE EQUALLY VENERABLE

95 01:05:25:11 01:05:27:15 MASSACHUSETTS  
SENATOR DANIEL WEBSTER

96 01:05:27:17 01:05:30:24 THE EFFORT HAD IMPECCABLE  
POLITICAL BACKING.

97 01:05:30:26 01:05:33:12 CALHOUN, ANOTHER POLITICAL GIANT

98 01:05:33:14 01:05:35:21 PROVIDED THE KEY OPPOSITION.  
 99 01:05:35:23 01:05:37:25 LITERALLY ON HIS DEATHBED  
 100 01:05:37:27 01:05:40:17 CALHOUN RAILED  
 AGAINST THE MEASURE  
 101 01:05:40:19 01:05:43:06 AS ANTISLAVERY  
 AND ANTI-SOUTHERN.  
 102 01:05:43:08 01:05:46:13 TOGETHER, CLAY,  
 WEBSTER AND CALHOUN--  
 103 01:05:46:15 01:05:49:16 OFTEN REFERRED TO  
 AS "THE GREAT TRIUMVIRATE"--  
 104 01:05:49:18 01:05:52:14 INVIGORATED THE DEBATE  
 OVER THE COMPROMISE.  
 105 01:05:52:16 01:05:54:01 CALHOUN MAINTAINED:  
 106 01:06:06:00 01:06:08:13 CLAY AND WEBSTER,  
 ON THE CONTRARY  
 107 01:06:08:15 01:06:10:14 SPOKE TO AMERICAN NATIONALISM  
 108 01:06:10:16 01:06:14:17 AND THE PRESERVATION OF THE  
 UNION AS ABSOLUTELY ESSENTIAL.  
 109 01:06:14:19 01:06:16:23 WEBSTER MOVINGLY CLAIMED  
 TO BE SPEAKING  
 110 01:06:16:25 01:06:19:18 "NOT AS A MASSACHUSETTS MAN,  
 NOT AS A NORTHERN MAN  
 111 01:06:19:20 01:06:20:28 "BUT AS AN AMERICAN...  
 112 01:06:21:00 01:06:23:11 I SPEAK FOR THE PRESERVATION  
 OF THE UNION."  
 113 01:06:23:13 01:06:25:15 SIMILARLY, CLAY CONTENDED  
 114 01:06:25:17 01:06:29:27 THAT HE KNEW "NO NORTH,  
 NO SOUTH, NO EAST, NO WEST  
 115 01:06:29:29 01:06:31:25 "TO WHICH I OWE  
 ANY ALLEGIANCE...  
 116 01:06:31:27 01:06:36:04 MY ALLEGIANCE IS TO THE AMERICAN  
 UNION AND TO MY OWN STATE."  
 117 01:06:36:06 01:06:39:21 CLAY WAS WIDELY ADMIRER  
 FOR TRYING FOR OVER TWO DECADES  
 118 01:06:39:23 01:06:42:20 TO KEEP PEACE BETWEEN  
 THE NORTH AND THE SOUTH.  
 119 01:06:42:22 01:06:46:10 AT MID-CENTURY, THE SICKLY  
 YET PROUD OLD WARRIOR  
 120 01:06:46:12 01:06:50:17 STILL ARGUED FORCEFULLY FOR  
 "PEACE, CONCORD AND HARMONY"  
 121 01:06:50:19 01:06:53:27 OVER "PASSION...  
 PARTY AND INTEMPERANCE."  
 122 01:06:56:03 01:06:59:21 SHORTLY AFTER THE DEBATE  
 OVER THE COMPROMISE  
 123 01:06:59:23 01:07:03:04 CALHOUN, CLAY AND WEBSTER  
 WERE ALL DEAD.  
 124 01:07:03:06 01:07:05:17 SOON, THE SPIRIT  
 OF SECTIONAL COMPROMISE  
 125 01:07:05:19 01:07:07:10 WOULD WITHER AWAY COMPLETELY.  
 126 01:07:07:12 01:07:11:04 NEVERTHELESS, THE COMPROMISE  
 OF 1850 HAD BECOME LAW.  
 127 01:07:11:06 01:07:12:18 UNDER ITS PROVISIONS  
 128 01:07:12:20 01:07:15:25 CALIFORNIA ENTERED THE UNION  
 AS A FREE STATE.  
 129 01:07:15:27 01:07:17:28 NEW MEXICO AND UTAH  
 WERE ORGANIZED

130 01:07:18:00 01:07:19:19 AS TERRITORIAL GOVERNMENTS  
 131 01:07:19:21 01:07:22:03 WHICH WOULD DECIDE  
 FOR THEMSELVES  
 132 01:07:22:05 01:07:25:22 WHETHER SLAVERY WAS  
 TO BE ALLOWED OR PROHIBITED.  
 133 01:07:25:24 01:07:27:14 THE UNITED STATES ASSUMED  
 134 01:07:27:16 01:07:30:05 THE DEBTS TEXAS OWED  
 BEFORE ANNEXATION.  
 135 01:07:30:07 01:07:31:24 NEW MEXICO RECEIVED LAND  
 136 01:07:31:26 01:07:34:18 IN DISPUTE BETWEEN  
 THAT STATE AND TEXAS.  
 137 01:07:34:20 01:07:37:06 SPEAKING DIRECTLY  
 TO THE ISSUE OF SLAVERY  
 138 01:07:37:08 01:07:40:02 THE COMPROMISE OF 1850  
 ENDED THE SLAVE TRADE  
 139 01:07:40:04 01:07:41:24 IN THE DISTRICT OF COLUMBIA  
 140 01:07:41:26 01:07:44:04 AND FORBADE SLAVE  
 EMANCIPATION THERE  
 141 01:07:44:06 01:07:46:24 WITHOUT COMPENSATION  
 TO THE SLAVE OWNERS  
 142 01:07:46:26 01:07:48:27 AND THE SLAVE OWNERS' CONSENT.  
 143 01:07:48:29 01:07:51:17 DIRECTLY APPEASING  
 PROSLAVERY INTERESTS  
 144 01:07:51:19 01:07:54:19 CONGRESS CLARIFIED THAT  
 IT LACKED JURISDICTION  
 145 01:07:54:21 01:07:58:11 OVER THE INTERNAL OR DOMESTIC  
 SLAVE TRADE IN THE SOUTH.  
 146 01:07:58:13 01:08:01:04 LIKEWISE,  
 THE COMPROMISE FEATURED  
 147 01:08:01:06 01:08:04:00 A STRENGTHENED  
 FUGITIVE SLAVE ACT.  
 148 01:08:04:02 01:08:06:25 THIS ACT GAVE THE FEDERAL  
 GOVERNMENT GREATER POWER  
 149 01:08:06:27 01:08:09:29 TO ENFORCE THE RETURN OF  
 FUGITIVE SLAVES TO THE SOUTH.  
 150 01:08:10:01 01:08:12:03 ESCALATING SECTIONAL TENSIONS  
 151 01:08:12:05 01:08:15:18 EXTENDED EVEN  
 TO AMERICAN CULTURE.  
 152 01:08:15:20 01:08:19:11 NO MOMENT COULD MATCH  
 THE SENSATIONAL IMPACT  
 153 01:08:19:13 01:08:23:13 OF HARRIET BEECHER STOWE'S  
*UNCLE TOM'S CABIN*.  
 154 01:08:23:15 01:08:27:06 PUBLISHED IN 1852, IT WAS  
 WIDELY PRAISED IN THE NORTH  
 155 01:08:27:08 01:08:30:07 AND EQUALLY WIDELY CONDEMNED  
 IN THE SOUTH.  
 156 01:08:30:09 01:08:32:01 *UNCLE TOM'S CABIN* PROVIDED  
 157 01:08:32:03 01:08:34:09 A MELODRAMATIC  
 AND SENTIMENTAL VIEW  
 158 01:08:34:11 01:08:36:16 OF THE ESSENTIAL HORROR  
 OF SLAVERY.  
 159 01:08:36:18 01:08:40:16 STOWE'S TEXT SHOWED HOW THE  
 ABSOLUTE EVILNESS OF SLAVERY  
 160 01:08:40:18 01:08:44:17 DEHUMANIZED AND CORRUPTED  
 GOOD AS WELL AS BAD PEOPLE.  
 161 01:08:44:19 01:08:47:18 THE EFFECT OF THE RUNAWAY

162 01:08:47:20 BEST-SELLER WAS ELECTRIC.  
 01:08:50:10 MORE THAN ANY OTHER  
 SINGLE CULTURAL EPISODE  
 163 01:08:50:12 01:08:53:25 THE CONTROVERSY SURROUNDING  
 THE NOVEL CREATED CONVERTS  
 164 01:08:53:27 01:08:56:27 FOR THE NORTHERN  
 ANTISLAVERY CAUSE ON ONE HAND  
 165 01:08:56:29 01:09:00:22 AND CONVERTS FOR THE SOUTHERN  
 PROSLAVERY CAUSE ON THE OTHER.  
 166 01:09:00:24 01:09:03:27 *UNCLE TOM'S CABIN*  
 SOLD OVER 300,000 COPIES  
 167 01:09:03:29 01:09:06:19 IN ITS FIRST YEAR  
 OF PUBLICATION ALONE  
 168 01:09:06:21 01:09:09:19 AND A MILLION BY MID-1853.  
 169 01:09:09:21 01:09:11:16 ITS IMPACT WAS EVERYWHERE.  
 170 01:09:11:18 01:09:14:00 IT PENETRATED  
 AMERICAN CONSCIOUSNESS  
 171 01:09:14:02 01:09:16:25 THROUGH ALL KINDS  
 OF CONTEMPORARY MEDIA:  
 172 01:09:16:27 01:09:19:27 COPYCAT FICTION,  
 DRAMATIC READINGS AND PLAYS  
 173 01:09:19:29 01:09:23:25 AND ALL MANNER OF EVERYDAY  
 POPULAR CULTURAL PRODUCTIONS  
 174 01:09:23:27 01:09:25:24 LIKE WOODCUTS AND DRAWINGS.  
 175 01:09:25:26 01:09:27:08 LITTLE WONDER, THEREFORE  
 176 01:09:27:10 01:09:30:00 THAT WHEN ABRAHAM LINCOLN  
 MET HARRIET BEECHER STOWE  
 177 01:09:30:02 01:09:31:27 DURING THE CIVIL WAR,  
 HE OBSERVED:  
 178 01:09:31:29 01:09:36:00 "SO YOU'RE THE LITTLE LADY  
 WHO STARTED THIS WAR."  
 179 01:09:36:02 01:09:39:13 VIOLENCE ALSO BLED  
 ONTO THE FLOOR OF THE CONGRESS.  
 180 01:09:39:15 01:09:41:23 IN SPRING 1856  
 181 01:09:41:25 01:09:45:23 THE RADICAL ABOLITIONIST  
 SENATOR FROM MASSACHUSETTS  
 CHARLES SUMNER  
 182 01:09:45:25 01:09:48:09 DENOUNCED  
 THE "CRIME AGAINST KANSAS"  
 183 01:09:48:11 01:09:52:08 BEING COMMITTED IN THE NAME  
 OF THE "HARLOT OF SLAVERY."  
 184 01:09:52:10 01:09:55:07 WHEN IN A SPEECH  
 SUMNER PERSONALLY ATTACKED  
 185 01:09:55:09 01:09:58:25 PROSLAVERY SENATOR  
 ANDREW BUTLER OF SOUTH CAROLINA  
 186 01:09:58:27 01:10:03:02 BUTLER'S COUSIN, REPRESENTATIVE  
 PRESTON BROOKS, TOOK OFFENSE.  
 187 01:10:03:04 01:10:06:03 BROOKS VICIOUSLY  
 ATTACKED SUMNER WITH A CANE  
 188 01:10:06:05 01:10:08:27 AS SUMNER SAT  
 IN HIS SENATE SEAT.  
 189 01:10:08:29 01:10:13:02 SUMNER SOON COLLAPSED FROM THE  
 ATTACK AND THE LOSS OF BLOOD.  
 190 01:10:15:29 01:10:18:06 WHILE THE NORTH  
 HOWLED IN PROTEST  
 191 01:10:18:08 01:10:22:01 THE WHITE SOUTH EXPRESSED

APPROVAL OF BROOKS'S RESPONSE  
 192 01:10:22:03 01:10:24:15 TO SUMNER'S  
 "SLANDER" ON THE SOUTH.  
 193 01:10:24:17 01:10:26:07 THE *RICHMOND ENQUIRER*  
 BOLDLY NOTED  
 194 01:10:26:09 01:10:28:25 THAT "IT WAS A PROPER ACT,  
 DONE AT THE PROPER TIME  
 195 01:10:28:27 01:10:30:11 AND IN THE PROPER PLACE."  
 196 01:10:30:13 01:10:34:15 IN THE NORTH, FEARS OF A "SLAVE  
 POWER CONSPIRACY" ONLY GREW.  
 197 01:10:34:17 01:10:36:01 INCREASINGLY  
 198 01:10:36:03 01:10:38:26 NORTHERNERS SAW THE DESIGNS  
 OF THE "SLAVE POWER CONSPIRACY"  
 199 01:10:38:28 01:10:41:00 AS A THREAT  
 TO THEIR VERY OWN FREEDOM.  
 200 01:10:41:02 01:10:43:23 WHAT, MANY THOUGHT,  
 WAS TO STOP THE SLAVE SOUTH  
 201 01:10:43:25 01:10:45:06 FROM NOT ONLY TAKING OVER  
 202 01:10:45:08 01:10:47:19 THE TERRITORIES  
 AND NEW STATES IN THE WEST  
 203 01:10:47:21 01:10:50:22 BUT ULTIMATELY FROM  
 SWALLOWING UP THE NORTH?  
 204 01:10:50:24 01:10:53:09 THE STRENGTHENED  
 FUGITIVE SLAVE LAW  
 205 01:10:53:11 01:10:55:15 WITHIN THE COMPROMISE OF 1850  
 206 01:10:55:17 01:10:58:27 GREATLY ALARMED  
 NORTHERNERS, BLACK AND WHITE.  
 207 01:11:00:20 01:11:04:27 FREED AND RUNAWAY BLACKS  
 HAD LEGITIMATE FEARS  
 208 01:11:04:29 01:11:07:09 ABOUT BEING REENSLAVED.  
 209 01:11:07:11 01:11:11:12 THE FEAR OF BEING ABDUCTED  
 AND SOLD SOUTH AS SLAVES  
 210 01:11:11:14 01:11:13:17 ALSO ALARMED  
 FREE NORTHERN BLACKS  
 211 01:11:13:19 01:11:17:13 WHOSE COMMUNITIES AND PERSONS  
 WERE UNDER GROWING ASSAULT.  
 212 01:11:17:15 01:11:18:21 FURTHERMORE  
 213 01:11:18:23 01:11:21:25 MANY NORTHERN WHITES SAW  
 THIS FUGITIVE SLAVE ACT  
 214 01:11:21:27 01:11:24:25 AS FURTHER PROOF OF  
 A "SLAVE POWER CONSPIRACY"  
 215 01:11:24:27 01:11:26:21 WHICH POSED A DIRECT THREAT  
 216 01:11:26:23 01:11:29:08 TO THE PERSONAL LIBERTIES  
 OF FREE BLACKS  
 217 01:11:29:10 01:11:32:15 AND AN INDIRECT THREAT  
 TO THEIR VERY OWN LIBERTY.  
 218 01:11:34:20 01:11:36:23 AS A RESULT,  
 THROUGHOUT THE NORTH  
 219 01:11:36:25 01:11:39:24 A SERIES OF PERSONAL  
 LIBERTY LAWS WERE PASSED.  
 220 01:11:39:26 01:11:41:07 THESE ACTS SOUGHT  
 221 01:11:41:09 01:11:45:00 TO GIVE FREE BLACKS AND  
 ACCUSED BLACK FUGITIVE SLAVES  
 222 01:11:45:02 01:11:48:26 GREATER PROTECTIONS AGAINST  
 REAL AND POTENTIAL ABUSES  
 223 01:11:48:28 01:11:50:24 OF THE FUGITIVE SLAVE ACT.

224 01:11:50:26 01:11:54:02 AS THE IRREPRESSIBLE  
FREDERICK DOUGLASS PUT IT:

225 01:11:54:04 01:11:58:03 "THIS REPROACH, THE FUGITIVE  
SLAVE ACT, MUST BE WIPED OUT

226 01:11:58:05 01:12:01:01 "AND NOTHING SHORT OF RESISTANCE  
ON THE PART OF THE COLORED MAN

227 01:12:01:03 01:12:02:13 "CAN WIPE IT OUT.

228 01:12:02:15 01:12:03:25 "EVERY SLAVE HUNTER

229 01:12:03:27 01:12:06:06 "WHO MEETS A BLOODY DEATH  
IN HIS INFERNAL BUSINESS

230 01:12:06:08 01:12:08:01 "IS AN ARGUMENT IN FAVOR

231 01:12:08:03 01:12:10:10 OF THE MANHOOD OF OUR RACE."

232 01:12:10:12 01:12:14:24 NEVERTHELESS, THE ACT LED  
TO SOME 300 ALLEGED FUGITIVES

233 01:12:14:26 01:12:18:28 BEING OFFICIALLY RETURNED  
TO SLAVERY IN THE SOUTH.

234 01:12:19:00 01:12:23:20 COLLECTIVE RESISTANCE GREW  
WITH THE UNDERGROUND RAILROAD.

235 01:12:23:22 01:12:26:29 ITS MANY WAY STATIONS  
SECRETLY MOVED FUGITIVE SLAVES

236 01:12:27:01 01:12:30:17 ALONG VARIOUS PATHS TO FREEDOM  
IN THE NORTH AND CANADA.

237 01:12:30:19 01:12:32:03 AT THE SAME TIME

238 01:12:32:05 01:12:34:22 THERE WERE NUMEROUS HIGHLY  
DRAMATIC EPISODES IN THE NORTH

239 01:12:34:24 01:12:37:23 EMPHASIZING THE GROSS  
INHUMANITY OF SLAVERY.

240 01:12:37:25 01:12:40:08 THESE MOMENTS CREATED  
MUCH SYMPATHY

241 01:12:40:10 01:12:43:24 FOR THE ANTISLAVERY CAUSE  
THROUGHOUT THE REGION.

242 01:12:43:26 01:12:48:09 IN 1854, THE CAPTURE OF FUGITIVE  
SLAVE ANTHONY BURNS IN BOSTON

243 01:12:48:11 01:12:51:00 AND HIS RETURN  
TO SLAVERY IN VIRGINIA

244 01:12:51:02 01:12:53:19 CREATED A STUNNING  
PUBLIC SPECTACLE.

245 01:12:56:14 01:12:59:20 OVER 50,000 BOSTONIANS  
LINED THE STREET

246 01:12:59:22 01:13:01:20 SCREAMING AND SHOUTING  
IN PROTEST

247 01:13:01:22 01:13:04:25 AS FEDERAL AUTHORITIES  
LED BURNS FROM THE COURTHOUSE

248 01:13:04:27 01:13:06:08 TO THE RETURN SHIP.

249 01:13:08:25 01:13:11:21 THE BURNS EPISODE THRILLED  
THE PROSLAVERY SOUTH

250 01:13:11:23 01:13:15:04 DEEPLY ANGERED MANY IN THE  
NORTH, ESPECIALLY IN BOSTON

251 01:13:15:06 01:13:18:13 AND COST THE FEDERAL GOVERNMENT  
\$100,000.

252 01:13:21:13 01:13:23:29 IN THE *DRED SCOTT* v. *SANDFORD*  
CASE

253 01:13:24:01 01:13:26:18 SCOTT, A MISSOURI SLAVE, CLAIMED

254 01:13:26:20 01:13:31:16 THAT EXTENDED RESIDENCE ON FREE  
SOIL HAD MADE HIM A FREE MAN.

255 01:13:31:18 01:13:34:11 IN THE 1857 DECISION



256 01:13:34:13 IN THE CASE  
 01:13:36:27 THE SUPREME COURT RULED  
 AGAINST SCOTT.  
 257 01:13:36:29 01:13:40:24 THE COURT REASONED THAT SCOTT  
 DID NOT HAVE LEGAL STANDING  
 258 01:13:40:26 01:13:43:00 AS A SLAVE  
 AND AS A BLACK PERSON.  
 259 01:13:43:02 01:13:46:12 BLACKS, FREE AS WELL AS SLAVE,  
 WERE NOT CITIZENS.  
 260 01:13:46:14 01:13:49:25 IN EFFECT, AS CHIEF JUSTICE  
 ROGER TANNEY OBSERVED  
 261 01:13:49:27 01:13:51:06 BLACKS POSSESSED...  
 262 01:13:56:21 01:13:59:09 THE *DRED SCOTT* DECISION  
 ALSO INVALIDATED  
 263 01:13:59:11 01:14:01:16 THE KANSAS-NEBRASKA ACT OF 1854  
 264 01:14:01:18 01:14:04:09 AND ITS PRINCIPLE  
 OF POPULAR SOVEREIGNTY.  
 265 01:14:04:11 01:14:08:04 CONGRESS, ACCORDING TO THE  
 COURT, DID NOT HAVE THE POWER  
 266 01:14:08:06 01:14:10:22 TO PROHIBIT SLAVERY  
 IN THE TERRITORIES.  
 267 01:14:10:24 01:14:12:19 NOT SURPRISINGLY, AGAIN  
 268 01:14:12:21 01:14:15:20 SOUTHERNERS WERE PLEASED  
 AND NORTHERNERS WERE ALARMED.  
 269 01:14:15:22 01:14:17:06 FOR NORTHERNERS  
 270 01:14:17:08 01:14:20:20 THE DECISION UNFORTUNATELY  
 CONSTITUTED FURTHER EVIDENCE  
 271 01:14:20:22 01:14:24:21 OF THE GROWING INFLUENCE OF THE  
 SLAVE POWER OVER THE GOVERNMENT.  
 272 01:14:27:09 01:14:28:25 FOR THE PROSLAVERY SOUTH  
 273 01:14:28:27 01:14:31:26 IT CONFIRMED THEM  
 IN THEIR BELIEF IN SLAVERY  
 274 01:14:31:28 01:14:33:08 AS A POSITIVE GOOD.  
 275 01:14:35:08 01:14:38:15 IN 1859, JOHN BROWN  
 AND HIS 17-MEMBER TEAM  
 276 01:14:38:17 01:14:41:14 OF BLACK AND WHITE  
 CO-REVOLUTIONARIES  
 277 01:14:41:16 01:14:44:03 INCLUDING SEVERAL  
 OF HIS OWN SONS  
 278 01:14:44:05 01:14:47:12 BOLDLY SEIZED CONTROL  
 OF THE FEDERAL ARSENAL  
 279 01:14:47:14 01:14:49:17 AT HARPER'S FERRY, VIRGINIA.  
 280 01:14:49:19 01:14:53:02 ONCE THEY POSSESSED THE LARGE  
 CACHE OF ARMS STORED THERE  
 281 01:14:53:04 01:14:55:29 THEY TOOK SEVERAL PLANTERS  
 AND SLAVES HOSTAGE.  
 282 01:14:56:01 01:14:58:00 BROWN AND HIS  
 CO-INSURRECTIONISTS  
 283 01:14:58:02 01:15:00:20 HOPED THEIR SURPRISE ACTIONS  
 WOULD INSPIRE  
 284 01:15:00:22 01:15:02:14 A MASSIVE SLAVE INSURRECTION  
 285 01:15:02:16 01:15:05:11 WHICH, IN TURN, WOULD  
 DESTROY SOUTHERN SLAVERY.  
 286 01:15:05:13 01:15:09:27 INSTEAD, FEDERAL AUTHORITIES  
 QUICKLY AND RUTHLESSLY SQUELCHED  
 287 01:15:09:29 01:15:11:14 THE INSURRECTION

288 01:15:11:16 01:15:14:04 BUT NOT BEFORE  
 THE NEWS SPREAD LIKE WILDFIRE  
 289 01:15:14:06 01:15:17:21 THROUGHOUT THE NATION, INFLAMING  
 FURTHER SECTIONAL TENSION.  
 290 01:15:17:23 01:15:20:26 THE SLAVE SOUTH AND THEIR  
 NORTHERN SYMPATHIZERS  
 291 01:15:20:28 01:15:22:18 WERE ESPECIALLY OUTRAGED.  
 292 01:15:22:20 01:15:25:22 FOR THEM, THIS AWFUL EPISODE  
 WAS FURTHER PROOF  
 293 01:15:25:24 01:15:30:00 OF AN ABOLITIONIST CONSPIRACY--  
 A BLACK REPUBLICAN CONSPIRACY--  
 294 01:15:30:02 01:15:32:20 TO DESTROY THE WORLD  
 OF SOUTHERN SLAVERY.  
 295 01:15:34:25 01:15:37:02 BRAVELY CONFRONTING  
 THE GALLOWS FOR HIS ACTIONS  
 296 01:15:37:04 01:15:41:04 BROWN SPOKE OF AN INCLUSIVE,  
 INTERRACIAL VISION OF EQUALITY.  
 297 01:15:41:06 01:15:43:04 THIS UNCOMPROMISING COMMITMENT  
 298 01:15:43:06 01:15:45:24 TO FREEDOM, JUSTICE  
 AND A COMMON HUMANITY  
 299 01:15:45:26 01:15:48:22 AS THE BIRTHRIGHT  
 OF BLACKS AS WELL AS WHITES  
 300 01:15:48:24 01:15:51:14 HAD FUELED  
 HIS INTENSE HATRED OF SLAVERY.  
 301 01:15:55:24 01:15:58:15 IN A CLASSIC AMERICAN MOMENT,  
 BROWN EXPLAINED:  
 302 01:16:20:04 01:16:21:14 WHEN LINCOLN BECAME  
 303 01:16:21:16 01:16:24:21 THE REPUBLICAN PARTY  
 CANDIDATE FOR PRESIDENT  
 304 01:16:24:23 01:16:26:06 IN THE 1860 ELECTION  
 305 01:16:26:08 01:16:29:26 HE WAS THOROUGHLY UNACCEPTABLE  
 TO SOUTHERN WHITES.  
 306 01:16:29:28 01:16:31:10 THEY WARNED  
 307 01:16:31:12 01:16:34:26 THAT HIS ELECTION AS A NORTHERN  
 ANTISLAVERY REPUBLICAN  
 308 01:16:34:28 01:16:37:05 OPPOSED TO THE  
 SOUTHERN WAY OF LIFE  
 309 01:16:37:07 01:16:40:13 WOULD MEAN SECESSION OF  
 THE SOUTH FROM THE UNION.  
 310 01:16:40:15 01:16:41:29 HIS EVENTUAL ELECTION  
 311 01:16:42:01 01:16:46:03 IN A VIGOROUSLY FOUGHT, HIGHLY  
 SPLIT AND SECTIONAL ELECTION  
 312 01:16:46:05 01:16:50:11 FEATURING FOUR PARTIES, ONLY  
 INCREASED SOUTHERN WHITE ALARMS.  
 313 01:16:50:13 01:16:54:02 LINCOLN WAS UNABLE  
 TO CALM THEIR FEARS.  
 314 01:16:54:04 01:16:58:07 IN HIS INAUGURAL ADDRESS  
 ON MARCH 4, 1861  
 315 01:16:58:09 01:17:01:13 HE EVEN OFFERED SUPPORT  
 FOR A CONSTITUTIONAL AMENDMENT  
 316 01:17:01:15 01:17:04:27 ENSURING THAT "THE FEDERAL  
 GOVERNMENT SHALL NEVER INTERFERE  
 317 01:17:04:29 01:17:07:20 WITH THE DOMESTIC INSTITUTIONS  
 OF THE STATES"--  
 318 01:17:07:22 01:17:10:07 THAT IS, WITH SLAVERY.  
 319 01:17:10:09 01:17:13:25 FOR SOUTHERN SECESSIONISTS,

320 01:17:13:27 THAT WAS PRECISELY THE PROBLEM.  
 321 01:17:15:23 01:17:15:21 THEY REJECTED THE VERY NOTION  
 01:17:18:06 THAT THE FEDERAL GOVERNMENT  
 HAD THE POWER  
 322 01:17:18:08 01:17:21:03 TO INTERFERE WITH SLAVERY,  
 WHEREVER IT EXISTED.  
 323 01:17:21:05 01:17:22:17 LINCOLN, NEVERTHELESS  
 324 01:17:22:19 01:17:25:03 PROJECTED A PERSUASIVE VISION  
 OF THE UNION AS ONE  
 325 01:17:25:05 01:17:27:01 AND OF THE UNION AS UNBREAKABLE.  
 326 01:17:27:03 01:17:28:16 HE FIRMLY BELIEVED  
 327 01:17:28:18 01:17:32:07 THAT THE UNION COULD NOT EXIST  
 DIVIDED AGAINST ITSELF  
 328 01:17:32:09 01:17:34:11 HALF SLAVE AND HALF FREE.  
 329 01:17:34:13 01:17:35:29 IN A POSTELECTION LETTER  
 330 01:17:36:01 01:17:40:02 TO GEORGIA'S ALEXANDER STEPHENS,  
 A GOOD FRIEND, LINCOLN NOTED:  
 331 01:17:40:04 01:17:43:00 "YOU THINK SLAVERY IS RIGHT  
 AND OUGHT TO BE EXPANDED  
 332 01:17:43:02 01:17:46:02 "WHILE WE THINK IT IS WRONG  
 AND OUGHT TO BE RESTRICTED.  
 333 01:17:46:04 01:17:48:15 THAT, I SUPPOSE, IS THE RUB."  
 334 01:17:48:17 01:17:49:22 INDEED IT WAS.  
 335 01:17:49:24 01:17:52:12 BY THE TIME LINCOLN TOOK  
 THE OATH OF OFFICE  
 336 01:17:52:14 01:17:55:01 SOUTHERN SECESSION  
 WAS ALREADY A REALITY.  
 337 01:17:57:11 01:17:59:08 SOUTH CAROLINA HAD LED THE WAY  
 338 01:17:59:10 01:18:01:17 IN THE CREATION  
 OF THE CONFEDERACY  
 339 01:18:01:19 01:18:05:08 BY FORMALLY WITHDRAWING FROM  
 THE UNITED STATES OF AMERICA  
 340 01:18:05:10 01:18:06:22 ON DECEMBER 20, 1860.  
 341 01:18:06:24 01:18:09:17 MISSISSIPPI, LOUISIANA,  
 FLORIDA, GEORGIA  
 342 01:18:09:19 01:18:11:15 SOUTH CAROLINA AND ALABAMA  
 343 01:18:11:17 01:18:15:06 MET IN EARLY FEBRUARY 1861  
 AT MONTGOMERY  
 344 01:18:15:08 01:18:18:02 TO CREATE THE CONFEDERATE STATES  
 OF AMERICA.  
 345 01:18:20:03 01:18:21:22 IN SPITE OF POCKETS  
 OF COMPROMISE  
 346 01:18:21:24 01:18:24:19 ESPECIALLY WITHIN THE UPPER  
 SOUTH AND THE BORDER STATES  
 347 01:18:24:21 01:18:28:02 THE UNION APPEARED  
 PERMANENTLY DIVIDED.  
 348 01:18:28:04 01:18:31:04 THE CONFEDERATES FIRED  
 ON THE FEDERAL FORCES  
 349 01:18:31:06 01:18:35:08 AT FORT SUMTER, SOUTH CAROLINA,  
 ON APRIL 12, 1861  
 350 01:18:35:10 01:18:37:24 TO BRING IT  
 UNDER FEDERAL CONTROL.  
 351 01:18:37:26 01:18:41:02 AS A RESULT,  
 CIVIL WAR BROKE LOOSE.  
 352 01:18:47:19 01:18:49:01 WALDO.  
 353 01:18:49:03 01:18:52:24 IT'S NOVEMBER,

MID-NOVEMBER, 1860.  
 354 01:18:52:26 01:18:53:25 WE'RE  
 IN MISSISSIPPI.  
 355 01:18:53:27 01:18:54:28 THEY'VE JUST LEARNED  
 356 01:18:55:00 01:18:56:21 THAT ABRAHAM LINCOLN'S  
 BEEN ELECTED  
 357 01:18:56:23 01:18:58:08 PRESIDENT OF  
 THE UNITED STATES.  
 358 01:18:58:10 01:19:02:04 WHY DID THEY THINK  
 THEY HAD TO SECEDE  
 AT THAT POINT?  
 359 01:19:02:06 01:19:04:22 WELL, I THINK IT'S  
 CRITICAL TO UNDERSTAND  
 360 01:19:04:24 01:19:07:25 THAT ABRAHAM LINCOLN,  
 AS THE REPUBLICAN NOMINEE  
 361 01:19:07:27 01:19:11:24 REPRESENTED A PARTY WHICH WAS  
 ESSENTIALLY A NORTHERN PARTY.  
 362 01:19:11:26 01:19:13:03 THE REPUBLICAN PARTY  
 363 01:19:13:05 01:19:16:06 WAS A SECTIONAL PARTY,  
 AND DID NOT REALLY HAVE  
 364 01:19:16:08 01:19:18:04 SORT OF A SOUTHERN  
 CONSTITUENCY.  
 365 01:19:18:06 01:19:20:18 THE REPUBLICAN PARTY  
 WAS REALLY COMMITTED  
 366 01:19:20:20 01:19:23:06 TO A VISION OF SOCIETY  
 AND POLITICS  
 367 01:19:23:08 01:19:26:12 WHICH, ON A FUNDAMENTAL LEVEL,  
 WAS OPPOSED  
 368 01:19:26:14 01:19:29:25 TO THE WAY IN WHICH  
 A LOT OF SOUTHERNERS THOUGHT  
 369 01:19:29:27 01:19:31:19 ABOUT THE WORLD.  
 370 01:19:31:21 01:19:34:12 WHY DID THEY FEEL  
 THAT SLAVERY HAD TO EXPAND  
 371 01:19:34:14 01:19:35:21 IN ORDER TO SURVIVE?  
 372 01:19:35:23 01:19:37:19 WELL, I THINK IT DEPENDS A LOT  
 373 01:19:37:21 01:19:39:24 ON WHERE YOU LOCATE  
 THAT ARGUMENT.  
 374 01:19:39:26 01:19:42:10 BUT I THINK YOU'VE LOCATED IT  
 IN A PLACE  
 375 01:19:42:12 01:19:44:16 WHERE THERE WAS GROWTH  
 IN THE COTTON ECONOMY.  
 376 01:19:44:18 01:19:48:00 AND THE IDEA OF COTTON  
 IS THAT COTTON NEEDS LAND.  
 377 01:19:48:02 01:19:51:19 COTTON NEEDS A CONTINUOUS BODY  
 OF LAND TO DEVELOP.  
 378 01:19:51:21 01:19:53:26 COTTON EXHAUSTS THE SOIL.  
 379 01:19:53:28 01:19:56:04 AND SO THE NOTION OF EXPANSION  
 380 01:19:56:06 01:19:59:08 IS NOT ONLY TIED  
 TO THE NOTION OF COTTON--  
 381 01:19:59:10 01:20:01:20 THE GROWTH  
 OF THE COTTON ECONOMY--  
 382 01:20:01:22 01:20:03:16 BUT IT'S ALSO TIED TO THE NOTION  
 383 01:20:03:18 01:20:05:24 OF THE GROWTH  
 OF THE AMERICAN REPUBLIC.  
 384 01:20:05:26 01:20:08:00 BUT YOU KNOW, IT INTRIGUES ME  
 THAT, YOU KNOW

385 01:20:08:02 01:20:10:06 WHEN WE TALK ABOUT BIG  
GEOPOLITICAL ISSUES  
386 01:20:10:08 01:20:11:23 AND GEOGRAPHIC POLITICAL ISSUES  
387 01:20:11:25 01:20:13:28 THERE'S THOSE BORDER STATES  
UP THERE.  
388 01:20:14:00 01:20:16:15 AND I INCLUDE AS PART  
OF THE BORDER STATES  
389 01:20:16:17 01:20:18:23 SOUTHERN ILLINOIS--  
PLACES LIKE CAIRO;  
390 01:20:18:25 01:20:19:29 SOUTHERN INDIANA...  
391 01:20:20:01 01:20:21:21 STRONG SECESSIONIST FEELINGS  
392 01:20:21:23 01:20:23:05 IN STATES LIKE THAT.  
393 01:20:23:07 01:20:25:27 THAT WHOLE AREA,  
BEFORE THE DEVELOPMENT  
OF TRANSPORTATION  
394 01:20:25:29 01:20:27:12 WOULD HAVE WENT  
WITH THE SOUTH.  
395 01:20:27:14 01:20:28:19 WHAT HAPPENED?  
396 01:20:28:21 01:20:31:04 Ambrose:  
THE RAILROADS  
RAN EAST-WEST.  
397 01:20:31:06 01:20:32:26 THE MIDWEST HAD BEEN DEVELOPED  
398 01:20:32:28 01:20:34:25 BY PEOPLE COMING,  
FOR THE MOST PART  
399 01:20:34:27 01:20:36:28 OUT OF NEW ENGLAND  
OR OUT OF EUROPE.  
400 01:20:37:00 01:20:38:20 BUT THEY WEREN'T SOUTHERNERS.  
401 01:20:38:22 01:20:41:13 AND THESE PEOPLE  
WEREN'T ABOUT TO SECEDE.  
402 01:20:41:15 01:20:43:13 THEY UNDERSTOOD  
THE IDEA OF UNION.  
403 01:20:43:15 01:20:44:20 EXACTLY.  
404 01:20:44:22 01:20:46:11 AND THEY WERE  
COMMITTED TO IT  
405 01:20:46:13 01:20:48:00 IN A WAY THAT  
IT TURNED OUT  
406 01:20:48:02 01:20:49:15 MOST SOUTHERNERS  
WEREN'T--  
407 01:20:49:17 01:20:51:12 MOST WHITE SOUTHERNERS  
WEREN'T.  
408 01:20:51:14 01:20:53:29 AND THUS, THE WAR CAME.  
409 01:20:54:01 01:20:56:12 THE TECHNOLOGY  
FOR BUILDING A RAILROAD  
410 01:20:56:14 01:20:58:28 THAT WOULD GO ALL THE WAY  
TO CALIFORNIA  
411 01:20:59:00 01:21:02:09 EXISTED AT THE TIME  
THAT SUTTER FOUND THE GOLD  
412 01:21:02:11 01:21:03:27 ON THE AMERICAN RIVER.  
413 01:21:03:29 01:21:06:03 THERE WASN'T A GREAT  
TECHNOLOGICAL ADVANCE  
414 01:21:06:05 01:21:07:26 IN RAILROADS  
BETWEEN 1848 AND 1869  
415 01:21:07:28 01:21:10:04 WHEN THEY FINALLY DROVE IN  
THE GOLDEN SPIKE  
416 01:21:10:06 01:21:11:27 AND BROUGHT  
THE COUNTRY TOGETHER.

417 01:21:11:29 01:21:14:15 WHAT KEPT US FROM BUILDING  
 418 01:21:14:17 01:21:18:00 A TRANSCONTINENTAL RAILROAD  
 BEFORE THE CIVIL WAR?  
 419 01:21:18:02 01:21:19:13 IT WASN'T TECHNOLOGY.  
 420 01:21:19:15 01:21:21:21 IT WAS  
 THE SOUTHERNERS WERE DAMNED  
 421 01:21:21:23 01:21:24:15 IF THEY WERE GOING TO LET  
 THE NORTHERNERS  
 422 01:21:24:17 01:21:28:13 HAVE CHICAGO FOR A TERMINUS,  
 OR EVEN OMAHA FOR A TERMINUS.  
 423 01:21:28:15 01:21:30:27 IT WAS EITHER GOING TO BE  
 NEW ORLEANS OR NOTHING.  
 424 01:21:30:29 01:21:33:26 AND THE NORTHERN POLITICIANS,  
 THEY WERE DAMNED  
 425 01:21:33:28 01:21:37:24 IF THEY WERE GOING TO LET NEW  
 ORLEANS BE THE EASTERN TERMINUS  
 426 01:21:37:26 01:21:41:01 OF A RAILROAD THAT RAN  
 OUT TO TODAY'S LOS ANGELES.  
 427 01:21:41:03 01:21:43:17 THEY WEREN'T GOING  
 TO HAVE THAT HAPPEN.  
 428 01:21:43:19 01:21:45:17 SO THAT WHAT  
 COULD HAVE BEEN  
 429 01:21:45:19 01:21:47:15 HAD IT NOT BEEN  
 FOR SLAVERY  
 430 01:21:47:17 01:21:51:10 TEN, EVEN 15 YEARS  
 BEFORE IT ACTUALLY HAPPENED  
 431 01:21:51:12 01:21:52:23 CAME ABOUT ONLY BECAUSE  
 432 01:21:52:25 01:21:55:01 THE WORST MISTAKE  
 THE SOUTH EVER MADE  
 433 01:21:55:03 01:21:56:26 WAS TO WALK OUT OF THE UNION.  
 434 01:21:56:28 01:21:59:21 NOW, WHY DIDN'T THOSE TIES  
 435 01:21:59:23 01:22:01:08 BETWEEN COTTON GROWERS  
 436 01:22:01:10 01:22:04:08 AND TEXTILE MANUFACTURERS  
 IN NEW ENGLAND--  
 437 01:22:04:10 01:22:05:28 AND BANKERS IN NEW YORK  
 438 01:22:06:00 01:22:09:06 WHO WERE SUBSIDIZING  
 THIS WHOLE COTTON TRADE--  
 439 01:22:09:08 01:22:11:26 WHY DIDN'T THOSE ECONOMIC TIES,  
 THOSE COMMERCIAL TIES  
 440 01:22:11:28 01:22:14:19 WHICH WOULD SEEM TO REDOUND  
 TO THE SOUTH'S SELF-INTEREST  
 441 01:22:14:21 01:22:16:22 WHY DIDN'T THEY  
 PREVENT THE SOUTH  
 442 01:22:16:24 01:22:18:09 FROM PUSHING  
 THIS TO WAR?  
 443 01:22:18:11 01:22:20:17 WELL, I THINK  
 THIS GETS AT THE HEART  
 444 01:22:20:19 01:22:22:13 OF WHAT CAUSES  
 THE CIVIL WAR--  
 445 01:22:22:15 01:22:25:05 WHAT DO YOU THINK IS  
 THE FUNDAMENTAL ISSUE HERE.  
 446 01:22:25:07 01:22:27:09 AND IT STRIKES ME THAT THE WAR  
 447 01:22:27:11 01:22:30:28 IS NOT JUST ABOUT SORT OF  
 THOSE ECONOMIC CONNECTIONS;  
 448 01:22:31:00 01:22:32:02 BUT THEY'RE ALSO  
 449 01:22:32:04 01:22:34:24 ABOUT THE ECONOMIC

DISCONNECTIONS.

450 01:22:34:26 01:22:37:16 THE NORTH IS AN INCREASINGLY  
INDUSTRIALIZING SOCIETY;

451 01:22:37:18 01:22:39:22 THE SOUTH IS STILL  
PRIMARILY AGRICULTURAL.

452 01:22:39:24 01:22:43:04 AND THOSE PARTICULAR VISIONS  
OF HOW YOU ORDER A SOCIETY

453 01:22:43:06 01:22:45:04 WERE IN CONFLICT FUNDAMENTALLY--

454 01:22:45:06 01:22:48:02 ESPECIALLY IF ONE SYSTEM  
OF LABOR IN THE SOUTH

455 01:22:48:04 01:22:49:18 IS A SLAVE LABOR SYSTEM

456 01:22:49:20 01:22:51:28 AND THE SYSTEM OF LABOR  
IN THE NORTH

457 01:22:52:00 01:22:53:29 IS A FREE WAGE SYSTEM OF LABOR.

458 01:22:54:01 01:22:55:24 EVEN THOUGH THERE ARE  
THESE CONNECTIONS

459 01:22:55:26 01:22:57:26 WHICH WOULD SEEM  
TO TIE THE NATION TOGETHER

460 01:22:57:28 01:23:00:23 THERE ARE ALSO THESE  
PROFOUND DIFFERENCES

461 01:23:00:25 01:23:04:05 WHICH ARE, YOU KNOW,  
RENDING ASUNDER THE NATION.

462 01:23:04:07 01:23:07:16 SO I THINK  
THE OTHER ISSUE  
THAT I WOULD ARGUE

463 01:23:07:18 01:23:09:21 IS, ULTIMATELY,  
I THINK OF IT

464 01:23:09:23 01:23:12:13 AS AN IDEOLOGICAL  
AND POLITICAL WAR.

465 01:23:12:15 01:23:14:05 WHY DO YOU THINK  
WE GET A WAR?

466 01:23:14:07 01:23:15:14 Miller:  
I THINK  
IT'S EMOTION.

467 01:23:15:16 01:23:17:19 I THINK IT'S REALLY EMOTION.

468 01:23:17:21 01:23:21:12 I THINK, YOU KNOW, THE SOUTHERN  
CULTURE BUILT ON...

469 01:23:21:14 01:23:25:03 IT'S A CULTURE OF HONOR,  
IT'S A CULTURE OF PRIDE.

470 01:23:25:05 01:23:28:00 THE ABOLITIONISTS ARE ATTACKING  
THEM ON MORAL GROUNDS

471 01:23:28:02 01:23:30:08 AND THEY'RE PUSHED  
INTO A CORNER ON THIS.

472 01:23:30:10 01:23:33:19 AND COMBINED WITH THAT

473 01:23:33:21 01:23:37:04 THERE ARE THESE YOUNG,  
AGGRESSIVE PLANTERS

474 01:23:37:06 01:23:40:02 WHO NEED MORE SLAVES  
AND MORE LAND.

475 01:23:40:04 01:23:42:00 AND THEY USE  
THESE ARGUMENTS--

476 01:23:42:02 01:23:43:22 THESE EMOTIONAL  
ARGUMENTS

477 01:23:43:24 01:23:45:28 OF SOUTHERN HONOR  
AND THINGS LIKE THAT

478 01:23:46:00 01:23:48:06 AND DEFENDING  
THE COUNTRY--

479 01:23:48:08 01:23:50:29 TO WHIP THE SOUTH  
 INTO A FRENZY ON THIS ISSUE.  
 480 01:23:51:01 01:23:52:13 AND, UH... AND IT HAPPENED.  
 481 01:23:52:15 01:23:54:08 YOU READ SOUTHERN DIARIES...  
 482 01:23:54:10 01:23:57:18 BUT WHAT ABOUT THE ARGUMENT  
 THAT SLAVERY... AT SOME POINT  
 483 01:23:57:20 01:24:00:09 THE CONTRADICTION BETWEEN  
 FREEDOM AND SLAVERY  
 484 01:24:00:11 01:24:01:15 HAD TO BE RESOLVED.  
 485 01:24:01:17 01:24:02:24 AND THAT THIS WAS A POINT  
 486 01:24:02:26 01:24:04:26 NOT NECESSARILY WHERE  
 IT HAD TO BE RESOLVED  
 487 01:24:04:28 01:24:06:09 AT THAT POINT IN TIME  
 488 01:24:06:11 01:24:08:25 BUT ULTIMATELY THE NATION  
 WAS GOING TO HAVE TO PAY  
 489 01:24:08:27 01:24:09:29 FOR THAT "ORIGINAL SIN."  
 490 01:24:10:01 01:24:11:26 YEAH, I THINK SO, I THINK SO.  
 491 01:24:11:28 01:24:14:21 SO HOW DOES THAT FIT INTO, SORT  
 OF, YOUR PARTICULAR ARGUMENT?  
 492 01:24:14:23 01:24:16:01 WELL,  
 I DON'T KNOW.  
 493 01:24:16:03 01:24:18:07 BECAUSE ONCE YOU  
 GET LINCOLN INTO  
 THIS, IT'S OVER.  
 494 01:24:18:09 01:24:19:15 THERE'S GOING TO BE A WAR.  
 495 01:24:19:17 01:24:20:29 BECAUSE LINCOLN WAS OBDURATE.  
 496 01:24:21:01 01:24:22:19 LINCOLN WOULDN'T BEND ON THIS.  
 497 01:24:22:21 01:24:24:18 PEOPLE TALK ABOUT  
 LINCOLN BEING WILY  
 498 01:24:24:20 01:24:26:06 AND HE WAS A GREAT POLITICIAN  
 499 01:24:26:08 01:24:29:19 BUT ON THIS ONE, YOU KNOW,  
 HE STOOD STRAIGHT AS A SPEAR.  
 500 01:24:29:21 01:24:31:06 I MEAN...  
 501 01:24:31:08 01:24:34:23 AND SLAVERY IS A SYSTEM BUILT  
 ON THE FUNDAMENTAL PREMISE  
 502 01:24:34:25 01:24:41:15 THAT THE WORST WHITE MAN  
 CAN OWN THE BEST BLACK MAN.  
 503 01:24:41:17 01:24:43:10 AND THAT'S WRONG.  
 504 01:24:44:28 01:24:50:01 AND EVEN THE MOST FANATIC  
 JOHN C. CALHOUN SUPPORTERS  
 505 01:24:50:03 01:24:52:03 IN THEIR HEART KNEW THAT.  
 506 01:24:52:05 01:24:53:03 IT WAS WRONG...  
 507 01:24:53:05 01:24:54:05 YEAH.  
 508 01:24:54:07 01:24:55:14 MORALLY WRONG.  
 509 01:24:55:16 01:24:57:12 ALL RIGHT, LINCOLN IS  
 THE ONE WHO SPOKE UP.  
 510 01:24:57:14 01:25:00:06 AND MANY, MANY FOLLOWED LINCOLN.  
 511 01:25:00:08 01:25:03:15 AND EXACTLY WHAT WALDO SAYS--  
 IT HAD TO COME...  
 512 01:25:03:17 01:25:05:25 JUST TURN IT AROUND  
 A LITTLE BIT.  
 513 01:25:05:27 01:25:07:13 CAN YOU IMAGINE  
 THE UNITED STATES  
 514 01:25:07:15 01:25:09:24 GOING INTO THE 20th CENTURY  
 WITH SLAVERY INTACT?  
 515 01:25:09:26 01:25:12:27 JUST LEAVE ASIDE THAT THERE HAD



516 01:25:12:29 BEEN A CIVIL WAR, OR THAT...  
01:25:14:23 IT SEEMS  
INCONCEIVABLE.  
517 01:25:14:25 01:25:15:27 ( *laughs* )  
518 01:25:15:29 01:25:17:11 BUT ONLY  
BECAUSE, YOU KNOW  
519 01:25:17:13 01:25:18:12 IT DIDN'T HAPPEN.  
520 01:25:18:14 01:25:20:09 IT SEEMS  
INCONCEIVABLE, YEAH.  
521 01:25:20:11 01:25:21:25 IT DIDN'T HAPPEN  
522 01:25:21:27 01:25:23:03 BECAUSE IT *IS*  
INCONCEIVABLE.  
523 01:25:23:05 01:25:25:12 AND I HATE TO KEEP  
QUOTING THE MASTER  
524 01:25:25:14 01:25:27:04 BUT HE DESERVES  
TO BE QUOTED HERE.  
525 01:25:27:06 01:25:29:07 "WE HOLD THESE TRUTHS  
TO BE SELF-EVIDENT  
526 01:25:29:09 01:25:30:28 THAT ALL MEN ARE CREATED EQUAL."  
527 01:25:31:00 01:25:32:20 AND IT IS SELF-EVIDENT.  
528 01:25:32:22 01:25:35:20 AND WE HAD TO UNDERSTAND THAT,  
AND WE HAD TO LIVE UP TO IT.  
529 01:25:35:22 01:25:37:14 AND WE DID, FINALLY.  
530 01:25:42:01 01:25:44:24 [Captioned by  
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