

1 01:00:17:13 01:00:19:08 AMERICA IN THE 1830s--
2 01:00:19:10 01:00:22:11 CHANGING SO FAST,
IT SEEMS TO BE FLYING APART.
3 01:00:22:13 01:00:24:19 GUSTAV BEAUMONT
AND ALEXIS DE TOCQUEVILLE
4 01:00:24:21 01:00:26:20 ARE AMONG THE MANY
VISITING EUROPEANS
5 01:00:26:22 01:00:28:05 FASCINATED BY THE COUNTRY.
6 01:00:28:07 01:00:29:15 TOCQUEVILLE COMES TO AMERICA.
7 01:00:29:17 01:00:31:04 HIS COMMENT--
HE CAN'T UNDERSTAND IT.
8 01:00:31:06 01:00:32:15 HE SAYS, "A RELIGIOUS INSANITY
9 01:00:32:17 01:00:34:05 IS PREVALENT
IN THE UNITED STATES."
10 01:00:34:07 01:00:36:23 RELIGIOUS REVIVALS
HELP AMERICANS FEEL
11 01:00:36:25 01:00:39:12 THEY CAN CONTROL
THE CHAOS OF CHANGE.
12 01:00:39:14 01:00:41:05 AT THE ESSENCE OF IT
IS THIS NOTION
13 01:00:41:07 01:00:42:26 THAT MAN IS A FREE MORAL AGENT.
14 01:00:42:28 01:00:43:23 THINK ABOUT THAT.
15 01:00:43:25 01:00:44:24 YOU KNOW,
YOU MOVE AWAY
16 01:00:44:26 01:00:46:09 FROM THE CONCEPT
OF PREDESTINATION;
17 01:00:46:11 01:00:48:00 YOU MOVE AWAY
FROM THE CONCEPT
18 01:00:48:02 01:00:49:23 THAT IT HAS ALL
BEEN DETERMINED
19 01:00:49:25 01:00:51:08 ALL HAS BEEN DECIDED;
20 01:00:51:10 01:00:54:05 INTO... FREE MORAL AGENCY,
INDIVIDUALISM.
21 01:00:54:07 01:00:57:07 THAT YOU CAN BECOME
WHAT YOU NEED TO BECOME
22 01:00:57:09 01:01:01:17 YOU CAN CHANGE YOUR HEART,
YOU CAN DETERMINE YOUR OWN FATE.
23 01:01:01:19 01:01:05:02 THAT'S A POWERFUL CATALYTIC
FACTOR FOR THE REFORM MOVEMENT
24 01:01:05:04 01:01:07:04 THE SENSE OF
INDIVIDUAL SALVATION.
25 01:01:07:06 01:01:09:03 I THINK IT'S PRETTY
CLEAR, RIGHT
26 01:01:09:05 01:01:10:25 THAT WE CAN'T UNDERSTAND THEM
WITHOUT IT.
27 01:01:12:18 01:01:16:22 TODAY," THE REFORM IMPULSE"
ON A BIOGRAPHY OF AMERICA.
28 01:01:21:18 01:01:25:15 [Captioning sponsored
by ANNENBERG/CPB]
29 01:01:48:04 01:01:49:11 IN THE SPRING OF 1831
30 01:01:49:13 01:01:51:24 ALEXIS DE TOCQUEVILLE
AND GUSTAV BEAUMONT
31 01:01:51:26 01:01:54:18 ARRIVED IN NEW YORK
AFTER A PASSAGE OF 38 DAYS.
32 01:01:54:20 01:01:57:03 THE FRENCH BUREAUCRATS
HAD COME TO INSPECT

33 01:01:57:05 01:01:59:06 THE PENITENTIARY SYSTEM
OF AMERICA.

34 01:01:59:08 01:02:02:22 THE VOYAGE, TOCQUEVILLE SAID,
LEFT HIM SICK AND DEPRESSED

35 01:02:02:24 01:02:05:06 BUT HIS COMPANION FELT WELL
AND CHEERFUL.

36 01:02:05:08 01:02:08:04 THE TWO WERE PART OF A STREAM
OF FOREIGN VISITORS

37 01:02:08:06 01:02:11:19 COMING TO AMERICA TO CHECK ON
THE PULSE OF THIS NEW NATION

38 01:02:11:21 01:02:15:00 TO EXAMINE THIS EXPERIMENT
IN A NOVEL FORM OF GOVERNMENT

39 01:02:15:02 01:02:17:00 WHICH NO ONE THOUGHT
WOULD ENDURE.

40 01:02:17:02 01:02:20:05 THEY ARRIVED AT A TIME OF
MOMENTOUS SOCIAL, ECONOMIC

41 01:02:20:07 01:02:22:01 AND CULTURAL CHANGES IN AMERICA

42 01:02:22:03 01:02:24:15 AND THEY DISCOVERED
THAT ALL WAS NOT WELL.

43 01:02:24:17 01:02:27:04 THE COUNTRY WAS SUFFERING
FROM GROWTH PAINS.

44 01:02:27:06 01:02:29:11 THE POPULATION
OF THE MAJOR CITIES

45 01:02:29:13 01:02:31:04 ALONG THE EASTERN SEABOARD

46 01:02:31:06 01:02:33:29 HAD TRIPLED
AND QUADRUPLED WITHIN DECADES.

47 01:02:34:01 01:02:36:15 NEW YORK ALONE
WENT FROM 60,000 IN 1800

48 01:02:36:17 01:02:38:21 TO OVER A MILLION BY THE 1850s.

49 01:02:41:20 01:02:44:08 IMMIGRATION HELPED FUEL
MUCH OF THIS GROWTH.

50 01:02:46:22 01:02:48:23 TOCQUEVILLE AND BEAUMONT ARRIVED

51 01:02:48:25 01:02:51:09 AT THE MOMENT
IMMIGRATION BEGAN TO SOAR.

52 01:02:51:11 01:02:54:00 THE PROPORTION OF IMMIGRANTS
IN THE POPULATION

53 01:02:54:02 01:02:55:23 ROSE NEARLY SIX-FOLD BY 1860.

54 01:02:55:25 01:02:58:12 THESE NEW IMMIGRANTS
CAME MAINLY FROM IRELAND

55 01:02:58:14 01:02:59:25 AND THE GERMAN STATES

56 01:02:59:27 01:03:02:27 WHERE THE POTATO BLIGHT
HAD DESTROYED THE FOOD SUPPLY

57 01:03:02:29 01:03:06:11 AND ECONOMIC CHANGES CREATED
A SURPLUS POPULATION.

58 01:03:06:13 01:03:07:26 THESE IMMIGRANTS WERE POOR

59 01:03:07:28 01:03:10:11 AND THE VAST MAJORITY OF THEM
WERE CATHOLIC.

60 01:03:10:13 01:03:13:29 THEY TRIGGERED THE ANXIETIES OF
AMERICANS WHO COMPETED FOR JOBS

61 01:03:14:01 01:03:16:20 AND WHO IMAGINED A SECRET
CATHOLIC CONSPIRACY

62 01:03:16:22 01:03:18:28 TO OVERTHROW
THE PROTESTANT REPUBLIC.

63 01:03:19:00 01:03:21:13 AS A RESULT,
THE CITIES OFTEN ERUPTED

64 01:03:21:15 01:03:23:16 IN ETHNIC AND RACIAL VIOLENCE.

65 01:03:28:09 01:03:30:19 THE SOCIETY
ALSO SEEMED TO BE IN MOTION.

66 01:03:30:21 01:03:33:00 THE PUSH WEST
INTO UNSETTLED LANDS BEGAN

67 01:03:33:02 01:03:36:13 FROM ALMOST THE MOMENT EUROPEANS
TOUCHED AMERICAN SHORES.

68 01:03:39:20 01:03:42:01 THE PACE ACCELERATED
IN THE EARLY 19th CENTURY.

69 01:03:44:22 01:03:48:14 BETWEEN 1800 AND 1820, MORE THAN
A QUARTER OF THE POPULATION

70 01:03:48:16 01:03:51:02 MOVED WEST
OF THE APPALACHIAN MOUNTAINS.

71 01:03:51:04 01:03:53:20 BY THE 1840s,
THE EXPLOSION IN TURNPIKE

72 01:03:53:22 01:03:57:06 CANAL AND RAILROAD CONSTRUCTION
REDUCED TRAVEL TIMES

73 01:03:57:08 01:04:01:01 AND MADE MILLIONS OF ACRES
OF LAND AVAILABLE TO MIGRANTS.

74 01:04:04:22 01:04:06:22 "AMERICANS,"
ONE COMMENTATOR THOUGHT

75 01:04:06:24 01:04:12:02 "HAD MANAGED NOTHING LESS THAT
TO OBLITERATE TIME AND SPACE."

76 01:04:15:15 01:04:17:21 TO BE SURE,
AMERICANS WERE ON THE MOVE

77 01:04:17:23 01:04:21:04 BUT NOT EVERYONE AGREED
ON THE DIRECTION OF THE NATION

78 01:04:21:06 01:04:25:06 AND THE ROLE THAT THE GOVERNMENT
SHOULD PLAY IN ITS DEVELOPMENT.

79 01:04:25:08 01:04:27:14 TWO MAIN
POLITICAL PARTIES EMERGED

80 01:04:27:16 01:04:30:13 AND THEY CAME INTO CONFLICT
WITH ONE ANOTHER

81 01:04:30:15 01:04:34:10 ADDING TO THE GENERAL SENSE
OF CHAOS IN AMERICAN SOCIETY.

82 01:04:34:12 01:04:37:17 THE DEMOCRATS WERE LED
BY ANDREW JACKSON OF TENNESSEE.

83 01:04:37:19 01:04:40:20 HE WAS THE FIRST PRESIDENT
OUTSIDE OF MASSACHUSETTS

84 01:04:40:22 01:04:44:03 OR VIRGINIA, THE FIRST OUTSIDE
OF THE ORIGINAL 13 STATES.

85 01:04:44:05 01:04:47:07 DESCRIBED BY HIS OPPONENTS
AS A ROARING, ROLLICKING

86 01:04:47:09 01:04:51:23 GAMECOCKING, HORSE RACING,
CARD PLAYING, MISCHIEVOUS FELLOW

87 01:04:51:25 01:04:55:01 HE USHERED IN
A DEMOCRATIC AGE OF POLITICS

88 01:04:55:03 01:04:58:12 AN AGE THAT WAS CHARACTERIZED
BY MASS MEETINGS

89 01:04:58:14 01:05:01:04 BY CONVENTIONS
TO NOMINATE CANDIDATES

90 01:05:01:06 01:05:05:02 SYSTEMATIC, ORGANIZED CAMPAIGNS
AND HUGE VOTER TURNOUT

91 01:05:05:04 01:05:09:12 NEARING SOMETHING LIKE 70% OF
THE ELECTORATE IN THE 1840s.

92 01:05:09:14 01:05:11:15 THE POLITICIANS OF THIS PERIOD

93 01:05:11:17 01:05:14:00 WERE NOT

94 01:05:14:02 THE DISINTERESTED STATESMEN
 95 01:05:15:23 01:05:15:21 OF THE REVOLUTIONARY ERA
 01:05:19:12 BUT THEY WERE MEN WITH INTERESTS
 IN PURSUIT OF POWER.
 96 01:05:19:14 01:05:22:06 THE DEMOCRATS HELD
 AN AGRICULTURAL VISION
 97 01:05:22:08 01:05:25:19 OF A LAND-HOLDING REPUBLIC
 OF INDEPENDENT FARMERS.
 98 01:05:25:21 01:05:28:07 THE NEED
 WAS FOR TERRITORIAL EXPANSION
 99 01:05:28:09 01:05:29:23 TO SUSTAIN SUCH A VISION.
 100 01:05:29:25 01:05:33:03 IT SHOULD COME AS NO SURPRISE
 THAT JEFFERSON, A DEMOCRAT
 101 01:05:33:05 01:05:35:00 ENGINEERED
 THE LOUISIANA PURCHASE
 102 01:05:35:02 01:05:37:20 OR THAT ANOTHER DEMOCRAT,
 JOHN L. O'SULLIVAN
 103 01:05:37:22 01:05:41:04 GAVE THE NAME "MANIFEST DESTINY"
 TO THE WESTWARD MOVEMENT.
 104 01:05:45:05 01:05:48:04 HERE WAS A VISION
 OF PREORDAINED MISSION
 105 01:05:48:06 01:05:51:02 THAT WOULD LEAD THOUSANDS WEST
 AND CREATE THE CONDITIONS
 106 01:05:51:04 01:05:52:10 FOR SECTIONAL CONFLICT.
 107 01:05:57:17 01:06:00:27 THE HUNGER FOR LAND BECAME SO
 RAVENOUS THAT STATE GOVERNMENTS
 108 01:06:00:29 01:06:04:02 COMPELLED THE REMOVAL OF
 THE SOUTHEASTERN INDIAN TRIBES--
 109 01:06:04:04 01:06:07:05 THE CREEK, THE CHICKASAW,
 THE CHOCTAW AND THE CHEROKEE--
 110 01:06:07:07 01:06:09:05 FROM THEIR
 LONG-ESTABLISHED HOMELANDS
 111 01:06:09:07 01:06:10:20 IN GEORGIA AND ALABAMA.
 112 01:06:10:22 01:06:13:25 ON THE TRAIL OF TEARS WEST,
 THOUSANDS OF INDIANS
 113 01:06:13:27 01:06:16:10 WOULD DIE OF COLD, HUNGER
 AND DISEASE.
 114 01:06:19:01 01:06:21:28 EVEN THE SUPREME COURT,
 WHICH RULED IN THEIR FAVOR
 115 01:06:22:00 01:06:23:13 COULDN'T SAVE THEM.
 116 01:06:23:15 01:06:26:08 WITH MANIFEST DESTINY
 AS A GUIDING PHILOSOPHY
 117 01:06:26:10 01:06:29:28 THOSE NEW LANDS IN THE WEST
 WOULD NOT BE THEIRS FOR LONG.
 118 01:06:32:21 01:06:35:02 THE DEMOCRATS
 GENERALLY ADHERED TO THE DICTUM
 119 01:06:35:04 01:06:37:17 "THAT GOVERNMENT IS BEST
 WHICH GOVERNS LEAST"
 120 01:06:37:19 01:06:41:10 AND SOME URGED THE PREEMINENCE
 OF LOCAL STATE GOVERNMENT
 121 01:06:41:12 01:06:45:03 OVER NATIONAL FEDERAL AUTHORITY
 IN ALL CASES WHATSOEVER.
 122 01:06:45:05 01:06:48:17 IT WAS JACKSON'S VERY OWN
 VICE-PRESIDENT, JOHN C. CALHOUN
 123 01:06:48:19 01:06:52:11 OF SOUTH CAROLINA, WHO ADVANCED
 THE DOCTRINE OF NULLIFICATION

124 01:06:52:13 01:06:55:13 THAT THE STATES POSSESS
THE POWER TO NULLIFY

125 01:06:55:15 01:06:59:09 ANY ACT OF CONGRESS IT BELIEVED
TO BE UNCONSTITUTIONAL.

126 01:06:59:11 01:07:01:11 AS TOCQUEVILLE AND BEAUMONT

127 01:07:01:13 01:07:04:10 TRAVELED AROUND AMERICA
IN 1831 AND 1832

128 01:07:04:12 01:07:06:12 THEY HEARD THAT SOUTHERN STATES

129 01:07:06:14 01:07:08:18 WOULD NULLIFY THE TARIFF OF 1828

130 01:07:08:20 01:07:11:00 REFUSE TO PAY TAXES ON IMPORTS

131 01:07:11:02 01:07:14:19 AND IF FORCED TO COMPLY
WOULD LEAVE THE UNION.

132 01:07:14:21 01:07:18:04 THE CRISIS ABATED ONLY WHEN
JACKSON REFUSED TO BACK DOWN

133 01:07:18:06 01:07:21:14 AND THREATENED TO HANG
THE SOUTH CAROLINA NULLIFIERS.

134 01:07:21:16 01:07:24:03 "THIS UNION,"
HE SAID, "WAS TREASON."

135 01:07:24:05 01:07:28:17 BUT HE ALSO QUIETLY NEGOTIATED
A REDUCTION IN FEES ON IMPORTS

136 01:07:28:19 01:07:31:20 SO AS TO APPEASE
THE SOUTH CAROLINIANS.

137 01:07:31:22 01:07:35:09 THIS ISSUE, THIS ISSUE OF
NATIONAL VERSUS STATE POWER

138 01:07:35:11 01:07:38:15 WOULD REMAIN A VOLATILE ONE
THROUGHOUT THE ERA.

139 01:07:38:17 01:07:40:27 WELL, IF DEMOCRATS FAVORED
WESTERN EXPANSION

140 01:07:40:29 01:07:43:15 AND STATES' RIGHTS,
THE WHIGS, THEIR OPPONENTS

141 01:07:43:17 01:07:45:07 PROMOTED INDUSTRIAL DEVELOPMENT

142 01:07:45:09 01:07:48:00 AND BELIEVED IN USING
FEDERAL AUTHORITY

143 01:07:48:02 01:07:50:00 TO ADVANCE NATIONAL GROWTH.

144 01:07:50:02 01:07:52:03 HENRY CLAY,
A KENTUCKY SLAVEHOLDER

145 01:07:52:05 01:07:54:20 AND DANIEL WEBSTER,
A MASSACHUSETTS LAWYER

146 01:07:54:22 01:07:58:03 WERE AMONG THE WHIGS WHO LED
THE OPPOSITION TO JACKSON.

147 01:07:58:05 01:08:01:08 AND WEBSTER WAS THE
PREEMINENT ORATOR OF THE AGE.

148 01:08:01:10 01:08:05:16 IN HIS DEBATE WITH ROBERT HAIN
OF SOUTH CAROLINA IN 1830

149 01:08:05:18 01:08:07:28 HE GLORIFIED
"LIBERTY AND UNION

150 01:08:08:00 01:08:11:07 NOW AND FOREVER,
ONE AND INSEPARABLE."

151 01:08:11:09 01:08:13:06 HERE WERE THE ROOTS OF A BELIEF

152 01:08:13:08 01:08:17:15 IN A PERPETUAL, INDIVISIBLE
UNION THAT ABRAHAM LINCOLN--

153 01:08:17:17 01:08:21:14 WHO BEGAN AS A WHIG-- WOULD
BURNISH INTO THE NATIONAL SOUL.

154 01:08:21:16 01:08:23:27 WITH EXPLOSIVE GROWTH,
FRENETIC EXPANSION

155 01:08:23:29 01:08:26:12 AND POLITICAL CONFLICT,

IT WAS NO SURPRISE
156 01:08:26:14 01:08:29:25 THAT MANY AMERICANS TREMBLED
FOR THE FATE OF THEIR NATION.
157 01:08:29:27 01:08:31:26 ONE MINISTER
EVEN LISTED THE EVILS
158 01:08:31:28 01:08:34:07 THAT HE THOUGHT
THREATENED THE NATION.
159 01:08:34:09 01:08:36:23 HE POINTED TO
THE VAST EXTENT OF TERRITORY
160 01:08:36:25 01:08:39:06 A NUMEROUS
AND INCREASING POPULATION
161 01:08:39:08 01:08:43:04 THE DIVERSITY OF LOCAL INTEREST,
THE POWER OF SELFISHNESS
162 01:08:43:06 01:08:46:13 AND THE FURY
OF SECTIONAL JEALOUSY AND HATE.
163 01:08:46:15 01:08:49:26 TOCQUEVILLE TOO RECOGNIZED
THE POTENTIALLY FATAL PROBLEM
164 01:08:49:28 01:08:51:25 EMBEDDED
IN THE AMERICAN CHARACTER.
165 01:08:51:27 01:08:54:13 HE ADMIRER AMERICAN
INDEPENDENCE AND MOBILITY.
166 01:08:54:15 01:08:56:24 HE MARVELED AT
THE AMERICANS' LOVE OF TRADE
167 01:08:56:26 01:08:58:23 AND THEIR PASSION
FOR MAKING MONEY.
168 01:08:58:25 01:09:00:12 HE EVEN COINED A WORD
TO DESCRIBE
169 01:09:00:14 01:09:02:12 THE ESSENTIAL CHARACTERISTIC
HE WITNESSED:
170 01:09:05:14 01:09:09:02 BUT WHAT HAPPENED WHEN SELF-
INTEREST TURNED TO SELFISHNESS
171 01:09:09:04 01:09:12:16 AND MOBILITY RESULTED IN
ROOTLESSNESS AND RESTLESSNESS?
172 01:09:12:18 01:09:15:29 WHAT WOULD SAVE AMERICANS
FROM THEMSELVES?
173 01:09:16:01 01:09:19:15 THE ANSWER, HE THOUGHT,
WAS VOLUNTARY ASSOCIATIONS
174 01:09:19:17 01:09:21:10 AND REFORM ORGANIZATIONS.
175 01:09:21:12 01:09:25:26 INDIVIDUALISM, TO BE SURE, COULD
LEAD TO ISOLATION AND SOLITUDE.
176 01:09:25:28 01:09:28:08 AND THESE ASSOCIATIONS
CREATED INSTEAD
177 01:09:28:10 01:09:30:15 A SENSE OF COMMUNITY
AND BELONGING.
178 01:09:30:17 01:09:34:00 AMERICA WAS A NATION OF JOINERS
WHERE INDIVIDUALS BONDED
179 01:09:34:02 01:09:37:01 AND BANDED TOGETHER
FOR ANYTHING AND EVERYTHING.
180 01:09:37:03 01:09:39:28 THERE WERE TRADE GROUPS
AND LITERARY GATHERINGS
181 01:09:40:00 01:09:42:12 POLITICAL MEETINGS
AND RELIGIOUS SOCIETIES.
182 01:09:42:14 01:09:45:01 THE POWER OF ASSOCIATION,
TOCQUEVILLE THOUGHT
183 01:09:45:03 01:09:49:05 OFFSET THE DISMEMBERING EFFECTS
OF A NATION OF INDIVIDUALS

184 01:09:49:07 01:09:52:24 AND IT ALLOWED AMERICANS
TO ACCOMPLISH GREAT WORKS.

185 01:09:52:26 01:09:55:10 THERE WERE AN ENDLESS NUMBER
OF MORAL REFORM

186 01:09:55:12 01:09:57:03 AND BENEVOLENT ASSOCIATIONS--

187 01:09:57:05 01:09:58:20 THE AMERICAN BIBLE SOCIETY

188 01:09:58:22 01:10:00:07 THE AMERICAN TRACT SOCIETY

189 01:10:00:09 01:10:02:22 THE AMERICAN FEMALE MORAL REFORM
SOCIETY--

190 01:10:02:24 01:10:05:14 ALL OF WHICH EXTENDED
THE MISSIONARY IMPULSE

191 01:10:05:16 01:10:06:27 TO THE DOMESTIC FRONT.

192 01:10:06:29 01:10:09:07 OTHER CAUSES AS WELL,
WON THEIR ADHERENCE:

193 01:10:09:09 01:10:12:19 THE AMERICAN TEMPERANCE SOCIETY,
THE AMERICAN PEACE SOCIETY

194 01:10:12:21 01:10:15:06 THE SOCIETY
FOR THE PREVENTION OF PAUPERISM.

195 01:10:15:08 01:10:18:01 INDEED, THERE WERE SO MANY
GROUPS BEING ORGANIZED

196 01:10:18:03 01:10:20:11 THAT SOMEONE EVEN CREATED
AN ASSOCIATION

197 01:10:20:13 01:10:23:08 FOR THOSE WHO WERE OPPOSED
TO REFORM ASSOCIATIONS.

198 01:10:23:10 01:10:24:25 NAME A SOCIAL EVIL--

199 01:10:24:27 01:10:28:16 CRIME, POVERTY, PROSTITUTION,
INTEMPERANCE, IGNORANCE--

200 01:10:28:18 01:10:32:17 AND AMERICANS TRIED TO COMBAT IT
WITH SOME ORGANIZED EFFORT.

201 01:10:32:19 01:10:35:21 HERE WAS A PARTICULAR VISION
OF A SOCIAL ORDER

202 01:10:35:23 01:10:38:26 IN WHICH AMERICANS
WERE EXPECTED TO INTERNALIZE

203 01:10:38:28 01:10:40:24 A SET OF MIDDLE-CLASS VALUES

204 01:10:40:26 01:10:44:26 THAT FIT
WITH THE NEW ECONOMIC LANDSCAPE:

205 01:10:44:28 01:10:49:24 SOBRIETY, INDUSTRY,
SELF-DISCIPLINE, MORAL ORDER.

206 01:10:49:26 01:10:53:09 THEY NOT ONLY CREATED SOCIETIES
IN ORDER TO PROMOTE THESE VALUES

207 01:10:53:11 01:10:54:28 BUT DESIGNED NEW INSTITUTIONS

208 01:10:55:00 01:10:59:21 ALL OF WHICH HAD THE GOAL
BEHIND THEM OF CREATING CITIZENS

209 01:10:59:23 01:11:01:11 WHO ADHERED TO
THE NEW MORAL ORDER.

210 01:11:04:08 01:11:07:18 PENITENTIARIES, THE INSTITUTIONS
THAT TOCQUEVILLE AND BEAUMONT

211 01:11:07:20 01:11:09:15 HAD COME TO VISIT
IN THE FIRST PLACE

212 01:11:09:17 01:11:10:29 WERE CREATED IN THIS PERIOD.

213 01:11:11:01 01:11:14:11 INMATES WERE PLACED
IN SOLITARY CONFINEMENT

214 01:11:14:13 01:11:16:23 AND FORCED TO WORK IN SILENCE.

215 01:11:16:25 01:11:19:10 HERE WAS A SHIFT
IN PENAL REGIMES

216 01:11:19:12 01:11:23:24 FROM THE PUBLIC, EXTERNAL,

217 01:11:23:26 PHYSICAL WORLD OF PUNISHMENTS
 01:11:26:11 THAT CHARACTERIZED
 THE 18th CENTURY
 218 01:11:26:13 01:11:29:20 TO PRIVATE, INTERNAL
 AND PSYCHOLOGICAL MODES
 219 01:11:29:22 01:11:30:23 OF DISCIPLINE.
 220 01:11:30:25 01:11:32:29 THE INSTITUTION EMBODIED
 THE BELIEF
 221 01:11:33:01 01:11:35:10 THAT THE ENVIRONMENT
 SHAPED BEHAVIOR
 222 01:11:35:12 01:11:37:16 AND THAT AMERICANS
 NEED NOT SUFFER
 223 01:11:37:18 01:11:41:11 FROM THE DISORDERING EFFECTS
 OF A SOCIETY ON THE MOVE.
 224 01:11:41:13 01:11:44:06 THE MIDDLE-CLASS VISION OF
 SOCIAL AND MORAL ORDER
 225 01:11:44:08 01:11:47:19 CAN BE SEEN MOST CLEARLY IN A
 POPULAR LITHOGRAPH OF THE TIME
 226 01:11:47:21 01:11:49:09 *THE WAY OF GOOD AND EVIL.*
 227 01:11:49:11 01:11:52:02 BEFORE THE THREE GREAT
 INSTITUTIONS OF SOCIETY
 228 01:11:52:04 01:11:54:18 THE HOME, THE CHURCH
 AND THE SCHOOL
 229 01:11:54:20 01:11:57:07 CITIZENS EMBARK
 ON ONE OF TWO PATHS.
 230 01:11:57:09 01:12:00:28 OBEDIENCE TO PARENTS AND
 TEACHERS LEADS THROUGH EDUCATION
 231 01:12:01:00 01:12:04:08 AND RELIGION TO PURITY,
 SALVATION AND ETERNAL LIFE.
 232 01:12:04:10 01:12:07:26 THE OTHER PATH, WHICH BEGINS
 WITH DISOBEDIENCE TO AUTHORITIES
 233 01:12:07:28 01:12:09:26 LEADS TO DRINKING,
 LYING, FIGHTING
 234 01:12:09:28 01:12:11:17 AND THE COMMISSIONS OF CRIMES
 235 01:12:11:19 01:12:13:20 THAT ENDS
 WITH EVERLASTING DAMNATION
 236 01:12:13:22 01:12:15:23 AND ETERNAL PUNISHMENT.
 237 01:12:15:25 01:12:18:02 TEMPERANCE
 WAS ONE OF THE KEY OBJECTIVES
 238 01:12:18:04 01:12:19:29 OF THE MORAL REFORM ENTERPRISE.
 239 01:12:20:01 01:12:23:03 DRINKING WAS A CRITICAL PART
 OF AMERICAN CULTURE.
 240 01:12:23:05 01:12:26:07 AND THE CONSUMPTION OF WHISKY,
 RUM AND HARD CIDER
 241 01:12:26:09 01:12:29:10 EXCEEDED SIX GALLONS
 PER PERSON, PER YEAR.
 242 01:12:29:12 01:12:32:07 BUT THE NEW WORKPLACE
 DEMANDED SOBRIETY
 243 01:12:32:09 01:12:36:15 AND ALCOHOL WAS CONDEMNED
 AS AN EVIL THAT DESTROYED MORALS
 244 01:12:36:17 01:12:38:03 AND WRECKED HOMES.
 245 01:12:38:05 01:12:42:12 THE AMERICAN TEMPERANCE SOCIETY
 HAD MORE THAN 200,000 MEMBERS
 246 01:12:42:14 01:12:46:20 BY THE 1830s, AND ALCOHOL
 CONSUMPTION FELL DRAMATICALLY.
 247 01:12:46:22 01:12:48:09 IN ADDITION TO TEMPERANCE

248 01:12:48:11 01:12:50:25 ACTIVISTS
 PROMOTED CHANGES IN EDUCATION.
 249 01:12:50:27 01:12:54:26 REFORMERS SUCH AS HORACE MANN,
 A LEGISLATOR FROM MASSACHUSETTS
 250 01:12:54:28 01:12:58:10 WHO OVERSAW THE FIRST BOARD
 OF EDUCATION IN THE NATION
 251 01:12:58:12 01:13:00:14 WAS INSTRUMENTAL IN REORGANIZING
 252 01:13:00:16 01:13:02:21 THE NATURE
 OF EDUCATION IN SOCIETY.
 253 01:13:02:23 01:13:04:28 CHILDREN
 BEGAN TO BE GROUPED BY AGE
 254 01:13:05:00 01:13:07:00 AND CURRICULUMS WERE DEVELOPED.
 255 01:13:07:02 01:13:10:07 BELLS NOW RANG TO INDICATE
 WHEN CLASS SHOULD BEGIN
 256 01:13:10:09 01:13:11:22 AND WHEN IT SHOULD END.
 257 01:13:11:24 01:13:14:18 AND STATES PASSED
 COMPULSORY ATTENDANCE LAWS
 258 01:13:14:20 01:13:16:26 REQUIRING CHILDREN
 TO GO TO SCHOOL.
 259 01:13:17:28 01:13:19:04 IT IS IMPORTANT TO NOTE
 260 01:13:19:06 01:13:21:17 THAT REFORMS SUCH AS
 TEMPERANCE AND EDUCATION
 261 01:13:21:19 01:13:23:02 WERE NOT CULTURALLY NEUTRAL.
 262 01:13:23:04 01:13:26:08 THE NEW IMMIGRANTS BROUGHT
 TRADITIONS AND RELIGIOUS BELIEFS
 263 01:13:26:10 01:13:27:16 THAT VIOLATED THE NORMS
 264 01:13:27:18 01:13:29:13 OF THE PROTESTANT
 TEMPERANCE ETHOS.
 265 01:13:29:15 01:13:32:03 AND SOME WORKING-CLASS AMERICANS
 266 01:13:32:05 01:13:34:22 RESISTED THE USE
 OF THE CLASSROOM
 267 01:13:34:24 01:13:39:04 TO IMPOSE NEW STANDARDS
 OF BEHAVIOR ON THEIR CHILDREN.
 268 01:13:39:06 01:13:40:15 WITHOUT QUESTION
 269 01:13:40:17 01:13:42:28 THE REFORM ETHOS OFFERED
 A CONSERVATIVE VIEW
 270 01:13:43:00 01:13:44:24 OF AN ORDERED,
 DISCIPLINED SOCIETY
 271 01:13:44:26 01:13:46:05 BUT AT THE SAME TIME
 272 01:13:46:07 01:13:48:18 IT FUELED RADICAL CHALLENGES
 TO THE STATUS QUO.
 273 01:13:48:20 01:13:50:26 LABORERS, FOR EXAMPLE,
 UNITED TOGETHER
 274 01:13:50:28 01:13:53:03 AND FORMED WORKING
 MEN'S ASSOCIATIONS.
 275 01:13:53:05 01:13:56:08 THEY PROMOTED THE ABOLITION
 OF IMPRISONMENT OF DEBT.
 276 01:13:56:10 01:13:59:06 THEY ASKED FOR THE EQUAL
 DISTRIBUTION OF PROPERTY
 277 01:13:59:08 01:14:01:18 AND THEY WANTED
 THE TAX LAWS REWRITTEN.
 278 01:14:01:20 01:14:05:19 WOMEN, TOO, BEGAN TO ORGANIZE
 AND AGITATE FOR EQUAL RIGHTS.
 279 01:14:05:21 01:14:09:11 HERE THEY SOUGHT TO BREAK FREE
 FROM THE DOMESTIC IDEAL.
 280 01:14:09:13 01:14:12:19 THE IDEAL THAT HELD THE HOME

AS A HALLOWED PLACE
 281 01:14:12:21 01:14:15:23 AND DICTATED THE ROLE
 OF MOTHERS AND DAUGHTERS
 282 01:14:15:25 01:14:18:09 AS THE KEEPERS OF VIRTUE
 AND MORALITY.
 283 01:14:18:11 01:14:21:09 THE PUBLIC WORLD OF COMMERCE
 OCCUPIED BY MEN
 284 01:14:21:11 01:14:23:27 WAS SEEN AS DISORDERING
 AND CORRUPTING
 285 01:14:23:29 01:14:27:01 THEREFORE THE PRIVATE SPHERE
 GOVERNED BY WOMEN
 286 01:14:27:03 01:14:28:26 WAS HELD UP AS A SANCTUARY.
 287 01:14:28:28 01:14:32:07 SOME WOMEN EMERGED FROM
 THAT PRIVATE MORAL SPHERE
 288 01:14:32:09 01:14:34:14 INTO THE PUBLIC,
 POLITICAL REALM.
 289 01:14:34:16 01:14:39:01 A WOMEN'S RIGHTS CONVENTION HELD
 AT SENECA FALLS IN JULY 1848
 290 01:14:39:03 01:14:41:04 WAS ORGANIZED BY
 ELIZABETH CADY STANTON
 291 01:14:41:06 01:14:43:00 AND LUCRETIA MOTT.
 292 01:14:43:02 01:14:45:04 THEY ISSUED A DECLARATION
 OF SENTIMENTS
 293 01:14:45:06 01:14:46:10 WHICH PRONOUNCED THAT...
 294 01:14:59:09 01:15:01:21 WOMEN BEGIN TO FIGHT
 FOR CHANGES IN LAWS
 295 01:15:01:23 01:15:03:14 REGARDING PROPERTY, MARRIAGE.
 296 01:15:03:16 01:15:06:19 THEY WANT EDUCATIONAL AND
 PROFESSIONAL OPPORTUNITIES
 297 01:15:06:21 01:15:09:07 AND THEY ESPECIALLY WANT
 THE RIGHT TO VOTE.
 298 01:15:09:09 01:15:12:00 "EITHER THE THEORY OF OUR
 GOVERNMENT IS FALSE"
 299 01:15:12:02 01:15:15:12 PROCLAIMED LYDIA CHILD,
 "OR WOMEN HAVE A RIGHT TO VOTE."
 300 01:15:15:14 01:15:16:26 SARAH AND ANGELINA GRIMKE
 301 01:15:16:28 01:15:19:16 SISTERS FROM A SOUTH CAROLINA
 SLAVEHOLDING FAMILY
 302 01:15:19:18 01:15:20:16 ANNOUNCED THAT...
 303 01:15:26:16 01:15:27:25 THEY SPOKE OUT PUBLICLY
 304 01:15:27:27 01:15:30:05 AND THEY DEMANDED THAT
 SINNERS REFORM THEMSELVES.
 305 01:15:30:07 01:15:32:19 AND LIKE ALL MORAL
 AND SOCIAL REFORMERS
 306 01:15:32:21 01:15:35:11 THEY WERE DRIVEN BY
 A RELIGIOUS COMMITMENT
 307 01:15:35:13 01:15:39:05 TO THE MORAL GOVERNMENT OF GOD
 AND TO INDIVIDUAL SALVATION.
 308 01:15:39:07 01:15:42:22 RELIGIOUS REVIVALISM FUELED
 THE MORAL AND SOCIAL REFORMS
 309 01:15:42:24 01:15:45:03 OF THE FIRST HALF
 OF THE 19th CENTURY.
 310 01:15:45:05 01:15:48:01 TOCQUEVILLE AND BEAUMONT
 APPEARED ON THE SCENE
 311 01:15:48:03 01:15:50:24 AT THE HEIGHT OF THE SECOND
 GREAT AWAKENING

312 01:15:50:26 01:15:54:10 THE MOST EXTENDED RELIGIOUS
 REVIVAL IN AMERICAN HISTORY.
 313 01:15:54:12 01:15:56:26 IN 1800, ONE IN 15
 BELONGED TO A CHURCH.
 314 01:15:56:28 01:16:00:23 BY 1850, IT WAS ONE IN SEVEN.
 315 01:16:00:25 01:16:03:02 THE LEADING EVANGELIST
 OF THE AGE WAS
 316 01:16:03:04 01:16:06:07 CHARLES GRANDISON FINNEY,
 BORN IN WESTERN NEW YORK
 317 01:16:06:09 01:16:09:00 A REGION KNOWN AS
 THE "BURNED-OVER DISTRICT"
 318 01:16:09:02 01:16:11:14 BECAUSE IT WAS IMMOLATED
 WITH THE FIRES
 319 01:16:11:16 01:16:13:04 OF EVANGELICAL ENTHUSIASM.
 320 01:16:13:06 01:16:14:28 HE HAD PREPARED TO STUDY LAW
 321 01:16:15:00 01:16:17:02 BUT HE HAD A
 CONVERSION EXPERIENCE
 322 01:16:17:04 01:16:19:29 AND DECIDED INSTEAD
 TO PLEAD THE CAUSE OF GOD.
 323 01:16:20:01 01:16:21:21 HE MESMERIZED HIS AUDIENCE
 324 01:16:21:23 01:16:25:29 HIS CLEAR, SHRILL VOICE
 PENETRATING THE CONGREGATION
 325 01:16:26:01 01:16:29:24 HIS BLUE EYES SEEMINGLY
 FIXED ON EVERY SINNER.
 326 01:16:29:26 01:16:32:20 HE OFTEN TOLD THE PARABLE
 ABOUT NIAGARA FALLS
 327 01:16:32:22 01:16:34:23 THE STORY OF A MAN IN A DAYDREAM
 328 01:16:34:25 01:16:38:05 DRIFTING TOWARD THE PRECIPICE
 UNAWARE OF THE DANGER.
 329 01:16:38:07 01:16:41:21 HE IS ABOUT TO PLUNGE WHEN
 AN OBSERVER CRIES OUT "STOP!"
 330 01:16:41:23 01:16:44:20 AND THE SHOUT AWAKENS
 THE MAN FROM HIS REVERIE
 331 01:16:44:22 01:16:45:28 AND SAVES HIS LIFE.
 332 01:16:46:00 01:16:48:08 HERE WAS THE ANSWER
 TO THE QUESTION
 333 01:16:48:10 01:16:50:08 "WHAT MUST I DO TO BE SAVED?"
 334 01:16:50:10 01:16:52:20 THE SINNER MUST
 RESPOND IMMEDIATELY
 335 01:16:52:22 01:16:54:20 TO THE VOICE OF THE PREACHER.
 336 01:16:54:22 01:16:58:11 THE SINNER WAS FREE TO CHOOSE
 SALVATION OVER DAMNATION.
 337 01:16:58:13 01:17:01:18 HERE WAS THE CONCEPT
 OF INDIVIDUAL FREE WILL
 338 01:17:01:20 01:17:03:00 OF FREE MORAL AGENCY
 339 01:17:03:02 01:17:06:10 ONE OF THE MOST IMPORTANT
 CONCEPTS OF THE AGE.
 340 01:17:06:12 01:17:08:26 OF COURSE, FINNEY'S
 LIBERAL THEOLOGY
 341 01:17:08:28 01:17:12:05 REPUDIATED THE CALVINIST
 IDEAS OF INNATE DEPRAVITY
 342 01:17:12:07 01:17:14:23 PREDESTINATION AND
 EVERLASTING PUNISHMENT
 343 01:17:14:25 01:17:17:25 THE IDEAS THAT HAD SHAPED
 THE PURITAN EXPERIENCE
 344 01:17:17:27 01:17:19:18 IN AMERICA.

345 01:17:19:20 01:17:23:02 MAN WAS FREE TO CHOOSE
 HIS ETERNAL FATE.
 346 01:17:23:04 01:17:28:13 BEHAVIOR IN THE TEMPORAL WORLD
 PREDICTED FATE IN THE ETERNAL.
 347 01:17:28:15 01:17:29:29 THE EVANGELICAL MESSAGE
 348 01:17:30:01 01:17:32:27 FIT WITH THE INDIVIDUALISTIC
 ETHOS OF THE AGE
 349 01:17:32:29 01:17:36:19 AND SO, TOO, DID THE TECHNIQUES
 USED TO PROMOTE CONVERSION.
 350 01:17:36:21 01:17:38:10 KNOWN AS THE NEW MEASURES
 351 01:17:38:12 01:17:41:01 MINISTERS EMPHASIZED
 EMOTION OVER REASON.
 352 01:17:41:03 01:17:44:00 THEY WERE THEMSELVES
 SELF-TAUGHT AND ITINERANT
 353 01:17:44:02 01:17:46:13 TRAVELING AROUND
 LOOKING FOR SINNERS.
 354 01:17:46:15 01:17:49:28 THEY CONDUCTED CAMP MEETINGS
 THAT OFTEN LASTED SEVERAL DAYS.
 355 01:17:52:06 01:17:55:19 AND THEY USED THE TECHNIQUE
 KNOWN AS THE "ANXIOUS BENCH"
 356 01:17:55:21 01:17:58:03 A SEAT IN THE FRONT
 OF THE CONGREGATION
 357 01:17:58:05 01:18:02:07 FOR THOSE MOST LIKELY TO SUCCUMB
 TO THE PRAYERS OF THE MINISTER.
 358 01:18:02:09 01:18:05:22 THE SECOND GREAT AWAKENING
 HAD A SPECIAL IMPACT ON WOMEN
 359 01:18:05:24 01:18:08:15 WHO COMPRISED THE VAST
 MAJORITY OF CONVERTS.
 360 01:18:08:17 01:18:11:21 "I MADE RELIGION THE PRINCIPLE
 BUSINESS OF MY LIFE"
 361 01:18:11:23 01:18:13:03 PROCLAIMED ONE WOMAN.
 362 01:18:13:05 01:18:16:08 SERVING AS MORAL GUARDIANS
 WAS NOT THE SAME THING
 363 01:18:16:10 01:18:19:21 AS PLAYING A PUBLIC ROLE
 OR WINNING POLITICAL RIGHTS.
 364 01:18:19:23 01:18:23:07 BUT WOMEN USED THEIR POSITION
 GRANTED BY EVANGELICALISM
 365 01:18:23:09 01:18:26:11 AS A PLATFORM FROM WHICH
 TO EMERGE FROM THE HOME
 366 01:18:26:13 01:18:29:01 AND CHALLENGE THE MORAL
 EVILS OF SOCIETY.
 367 01:18:29:03 01:18:32:00 EVANGELICAL CHRISTIANITY
 WAS ONE MANIFESTATION
 368 01:18:32:02 01:18:34:25 OF A GENERAL DESIRE
 FOR A SPIRITUAL SOLUTION
 369 01:18:34:27 01:18:36:15 TO SOCIAL WOES.
 370 01:18:36:17 01:18:39:29 A NUMBER OF UTOPIAN COMMUNITIES
 WERE CREATED AT THE TIME
 371 01:18:40:01 01:18:43:13 PLACES SUCH AS ONEIDA IN
 NEW YORK, NEW HARMONY IN INDIANA
 372 01:18:43:15 01:18:45:11 AND BROOK FARM IN MASSACHUSETTS
 373 01:18:45:13 01:18:47:20 ALL OF WHICH SOUGHT
 TO OFFER AN ESCAPE
 374 01:18:47:22 01:18:49:22 FROM THE JARRING DEMANDS
 375 01:18:49:24 01:18:53:03 OF AN INDIVIDUALISTIC
 CAPITALIST SOCIETY.

376 01:18:53:05 01:18:57:00 IF SOME SOUGHT SALVATION IN
CREATING COOPERATIVE COMMUNITIES
377 01:18:57:02 01:19:00:05 OTHERS SOUGHT A DEEPER EMBRACE
OF INDIVIDUALISM.
378 01:19:00:07 01:19:02:19 MANY FEARED FOR
THE FATE OF THE NATION
379 01:19:02:21 01:19:04:26 NONE MORE SO THAN
RALPH WALDO EMERSON.
380 01:19:07:17 01:19:09:26 HE HAD STARTED AS
A UNITARIAN MINISTER
381 01:19:09:28 01:19:11:11 BUT LIKE SO MANY OTHERS
382 01:19:11:13 01:19:14:22 HE, TOO, REJECTED ORGANIZED
RELIGION AS "CORPSE COLD."
383 01:19:29:00 01:19:33:11 AMERICANS, HE THOUGHT, MUST
TURN AWAY FROM EXTERNAL TRIUMPHS
384 01:19:33:13 01:19:36:11 FINANCIAL REWARDS,
PROFESSIONAL SUCCESS
385 01:19:36:13 01:19:38:10 AS A MEASURE OF ACHIEVEMENT.
386 01:19:38:12 01:19:41:14 THEY NEEDED TO EMBRACE
NATURE AND SOLITUDE.
387 01:19:50:02 01:19:53:26 EMERSON, CALLING HIMSELF A
SEEING EYE, NOT A HELPING HAND
388 01:19:53:28 01:19:56:04 CHOSE TO REMAIN
BEHIND THE SCENES.
389 01:19:56:06 01:20:00:14 BUT OTHERS CAME FORWARD TO FIGHT
FOR THE TRIUMPH OF PRINCIPLES.
390 01:20:00:16 01:20:03:10 ON JANUARY 1, 1831,
WILLIAM LLOYD GARRISON
391 01:20:03:12 01:20:06:25 A 26-YEAR-OLD EDITOR FROM
NEWBURYPORT, MASSACHUSETTS
392 01:20:06:27 01:20:09:19 PUBLISHED THE FIRST ISSUE
OF *THE LIBERATOR*.
393 01:20:09:21 01:20:12:08 IT WAS A NEWSPAPER
THAT CHANGED FOREVER
394 01:20:12:10 01:20:14:23 THE TERMS OF
THE ANTISLAVERY DEBATE.
395 01:20:14:25 01:20:18:02 PRIOR TO THEN, AMERICANS
WHO WERE OPPOSED TO SLAVERY
396 01:20:18:04 01:20:19:20 BELIEVED IN GRADUALISM.
397 01:20:19:22 01:20:23:10 THEY BELIEVED IN PASSING LAWS
THAT WOULD ELIMINATE SLAVERY
398 01:20:23:12 01:20:24:26 AT SOME FUTURE DATE
399 01:20:24:28 01:20:28:09 OR IN PURCHASING THE SLAVES
AND RELOCATING THEM TO AFRICA.
400 01:20:28:11 01:20:32:06 THE AMERICAN COLONIZATION
SOCIETY FORMED IN 1817
401 01:20:32:08 01:20:37:05 FOR PRECISELY THIS PURPOSE, WAS
SUPPORTED BY LEADING STATESMEN
402 01:20:37:07 01:20:39:25 FROM JAMES MONROE AND HENRY CLAY
403 01:20:39:27 01:20:42:23 TO JOHN MARSHAL
AND ABRAHAM LINCOLN.
404 01:20:42:25 01:20:45:27 GARRISON DEVOTED HIS LIFE
TO OPPOSING SLAVERY
405 01:20:45:29 01:20:49:29 AND THE USE OF ANY GRADUAL MEANS
TO EFFECT ITS ABOLITION.
406 01:20:50:01 01:20:53:18 "ONE WOULD NOT GRADUALLY RESCUE

407 01:20:53:20 A CHILD FROM A FIRE
 01:20:56:14 OR A WIFE FROM A RAVISHER,"
 HE EXCLAIMED.
 408 01:20:56:16 01:20:58:17 SLAVERY WAS A RAGING INFERNO.
 409 01:20:58:19 01:21:02:08 IT WAS A HORRIBLE VIOLATION
 AND IT HAD TO BE ENDED.
 410 01:21:02:10 01:21:05:09 GARRISON DECLARED WAR
 UPON THE INSTITUTION.
 411 01:21:05:11 01:21:07:07 "I WILL BE AS HARSH AS TRUTH
 412 01:21:07:09 01:21:10:06 AND AS UNCOMPROMISING
 AS JUSTICE," HE WARNED.
 413 01:21:10:08 01:21:14:04 "URGE ME NOT TO USE MODERATION
 IN A CAUSE LIKE THE PRESENT.
 414 01:21:14:06 01:21:16:21 "I AM IN EARNEST,
 I WILL NOT EQUIVOCATE
 415 01:21:16:23 01:21:18:08 "I WILL NOT EXCUSE
 416 01:21:18:10 01:21:21:24 I WILL NOT RETREAT A SINGLE
 INCH, AND I WILL BE HEARD."
 417 01:21:21:26 01:21:23:29 GARRISON'S CALL FOR
 THE IMMEDIATE
 418 01:21:24:01 01:21:26:13 AND UNCONDITIONAL ABOLITION
 OF SLAVERY
 419 01:21:26:15 01:21:28:22 DREW UPON THE EVANGELICAL
 INJUNCTION
 420 01:21:28:24 01:21:30:19 TO RENOUNCE SIN IMMEDIATELY.
 421 01:21:30:21 01:21:34:03 SLAVEHOLDERS HAD CHOICE,
 AND SLAVEHOLDING WAS A SIN.
 422 01:21:34:05 01:21:36:24 SLAVEHOLDERS MUST
 EMANCIPATE THEIR SLAVES
 423 01:21:36:26 01:21:39:23 NOT LATER, NOT TOMORROW,
 BUT NOW, IMMEDIATELY
 424 01:21:39:25 01:21:42:06 AND TO PROMOTE THE CAUSE
 OF IMMEDIATE
 425 01:21:42:08 01:21:44:01 AND UNCONDITIONAL ABOLITION
 426 01:21:44:03 01:21:45:12 GARRISON HELPED FORM
 427 01:21:45:14 01:21:47:19 THE AMERICAN
 ANTISLAVERY SOCIETY.
 428 01:21:51:18 01:21:55:06 BY 1836, THERE WERE MORE THAN
 500 ABOLITIONIST ORGANIZATIONS
 429 01:21:55:08 01:21:57:00 IN THE NORTH.
 430 01:21:57:02 01:21:59:05 HE ALSO LABORED
 FOR THE EQUAL RIGHTS
 431 01:21:59:07 01:22:01:07 OF FREE BLACKS
 AND WOMEN AS WELL.
 432 01:22:01:09 01:22:04:07 HIS ORATORY WAS AS INFLAMMATORY
 AS ANY MINISTER'S.
 433 01:22:04:09 01:22:05:23 SOME NORTHERN MERCHANTS
 434 01:22:05:25 01:22:09:11 NERVOUS THAT ABOLITION WOULD
 HURT THEIR COMMERCIAL INTERESTS
 435 01:22:09:13 01:22:12:12 OFTEN RIOTED AND THREATENED
 THE ABOLITIONIST'S LIFE.
 436 01:22:12:14 01:22:15:08 ONCE HE WAS DRAGGED THROUGH
 THE STREETS OF BOSTON
 437 01:22:15:10 01:22:17:01 WITH A NOOSE AROUND HIS NECK.
 438 01:22:18:26 01:22:20:14 BY THE 1840s
 439 01:22:20:16 01:22:23:04 GARRISON DECLARED THAT

440 01:22:23:06 THE NORTH SHOULD REFUSE
 01:22:25:27 TO REMAIN IN A UNION WITH
 441 01:22:25:29 THE SLAVEHOLDING SOUTH.
 01:22:27:17 "NO UNION WITH SLAVEHOLDERS"
 442 01:22:27:19 01:22:30:17 BECAME THE MOTTO OF THE AMERICAN
 ANTISLAVERY SOCIETY.
 443 01:22:30:19 01:22:33:16 HE CAME TO SEE THE CONSTITUTION
 OF THE UNITED STATES
 444 01:22:33:18 01:22:35:02 AS A PRO-SLAVERY DOCUMENT
 445 01:22:35:04 01:22:38:28 CALLING IT A COVENANT WITH DEATH
 AND AN AGREEMENT WITH HELL.
 446 01:22:39:00 01:22:42:22 AT A JULY 4th CELEBRATION,
 HE PUT A MATCH TO THE DOCUMENT.
 447 01:22:42:24 01:22:46:01 THE ONLY WAY TO DESTROY
 THE SLAVE POWER IN AMERICA
 448 01:22:46:03 01:22:48:11 HE THOUGHT, WAS THROUGH
 A DISSOLUTION
 449 01:22:48:13 01:22:50:14 OF THE EXISTING AMERICAN UNION.
 450 01:22:50:16 01:22:52:14 ONE DAY BEFORE A LARGE AUDIENCE
 451 01:22:52:16 01:22:55:12 GARRISON DISPLAYED A MAP
 OF THE UNITED STATES
 452 01:22:55:14 01:22:58:29 AND WITH A SCISSORS HE CUT
 OUT THE SLAVEHOLDING REGION.
 453 01:22:59:01 01:23:00:15 ALL WATCHED IN SILENCE
 454 01:23:00:17 01:23:04:05 AS THE SOUTHERN PORTION
 OF THE UNION FELL TO THE GROUND.
 455 01:23:10:17 01:23:13:08 POLITICAL CARTOONS CIRCULATED
 WIDELY DURING THIS PERIOD
 456 01:23:13:10 01:23:14:29 AND HELPED SHAPE
 POPULAR ATTITUDES
 457 01:23:15:01 01:23:16:25 TOWARDS ANDREW JACKSON'S
 PRESIDENCY.
 458 01:23:16:27 01:23:20:05 JACKSON'S ADMINISTRATION
 FACED A MAJOR CRISIS IN 1831
 459 01:23:20:07 01:23:21:26 WHEN HIS CABINET RESIGNED.
 460 01:23:21:28 01:23:24:26 THE YOUNG PHILADELPHIA ARTIST
 NAMED EDWARD CLAY
 461 01:23:24:28 01:23:26:02 DEPICTED THE EVENT
 462 01:23:26:04 01:23:28:14 AND MADE HIS REPUTATION
 WITH THE PRINT
 463 01:23:28:16 01:23:31:10 THAT SOLD AT THE RATE
 OF 2,000 COPIES A DAY.
 464 01:23:31:12 01:23:34:25 CABINET MEMBERS APPEARING LIKE
 RATS, FLEE IN ALL DIRECTIONS.
 465 01:23:34:27 01:23:37:11 TO THE LEFT, VICE-PRESIDENT
 MARTIN VAN BUREN
 466 01:23:37:13 01:23:40:11 REACHES FOR THE LADDER
 THAT LEADS TO THE PRESIDENCY
 467 01:23:40:13 01:23:43:16 BUT JOHN C. CALHOUN, THE
 TERRIER, IS THERE TO STOP HIM.
 468 01:23:43:18 01:23:47:12 DANIEL WEBSTER AND HENRY CLAY
 STAND AT THE WINDOW AND JOKE
 469 01:23:47:14 01:23:50:13 THAT JACKSON HAS NULLIFIED
 THE WHOLE CONCERN.
 470 01:23:50:15 01:23:52:25 ANOTHER ANTI-JACKSON LITHOGRAPH
 SHOWS

471 01:23:52:27 01:23:56:06 THE POLITICAL ANTAGONISTS
 OF THE DAY PLAYING CARDS.
 472 01:23:56:08 01:23:58:00 AT STAKE IS THE PRESIDENCY.
 473 01:23:58:02 01:24:01:15 AN AGED AND DECREPIT JACKSON
 HOLDS A HAND OF THREE KINGS
 474 01:24:01:17 01:24:04:06 LABELED INTRIGUE, CORRUPTION
 AND IMBECILITY.
 475 01:24:04:08 01:24:07:20 WILLIAM WORT, A THIRD-PARTY
 CANDIDATE THREATENS TO LEAVE
 476 01:24:07:22 01:24:10:13 WHILE CALHOUN HIDES HIS HAND
 OF NULLIFICATION
 477 01:24:10:15 01:24:12:12 IN OPPOSITION TO THE TARIFF.
 478 01:24:12:14 01:24:16:23 IN THIS SCENE, HENRY CLAY WINS
 WITH THE THREE ACES OF INDUSTRY
 479 01:24:16:25 01:24:20:15 INTERNAL IMPROVEMENTS AND
 SUPPORT FOR A NATIONAL BANK.
 480 01:24:20:17 01:24:24:13 CLAY MAY HAVE WON AT CARDS,
 BUT JACKSON WON AT POLITICS.
 481 01:24:24:15 01:24:26:07 IN *THE DOWNFALL OF MOTHER BANK*
 482 01:24:26:09 01:24:29:23 JACKSON IS SHOWN DESTROYING
 THE BANK OF THE UNITED STATES.
 483 01:24:29:25 01:24:32:07 HE HOLDS THE ORDER CALLING
 FOR THE REMOVAL
 484 01:24:32:09 01:24:33:15 OF ALL BANK DEPOSITS.
 485 01:24:33:17 01:24:34:29 THE INSTITUTION CRUMBLES
 486 01:24:35:01 01:24:37:28 AS THE DIRECTOR WHO IS PORTRAYED
 AS A DEMON FLEES
 487 01:24:38:00 01:24:41:03 AND THE EVIDENCE OF CORRUPTION
 IS LEFT STREWN ABOUT.
 488 01:24:41:05 01:24:44:16 TO THE RIGHT, A LITERARY FIGURE
 NAMED MAJOR JACK DOWNING
 489 01:24:44:18 01:24:47:08 WHO CAME TO REPRESENT
 THE VOICE OF THE PEOPLE
 490 01:24:47:10 01:24:48:24 IN NUMEROUS CARTOONS
 491 01:24:48:26 01:24:52:06 GIVES "HURRAH" TO THE PRESIDENT,
 IN WORDS COLORED BY RACISM.
 492 01:24:52:08 01:24:55:29 JACKSON'S OPPONENTS DENOUNCED
 HIM AS A TYRANNICAL MONARCH.
 493 01:24:56:01 01:24:58:22 THEY DEPICTED HIM
 AS KING ANDREW I
 494 01:24:58:24 01:25:00:29 TRAMPLING UPON THE CONSTITUTION.
 495 01:25:02:26 01:25:06:01 IN 1837, A SEVERE FINANCIAL
 PANIC STRUCK THE NATION
 496 01:25:06:03 01:25:08:04 AND IN A PRINT,
 ENTITLED *THE TIMES*
 497 01:25:08:06 01:25:10:29 EDWARD CLAY BLAMED JACKSON
 FOR THE HARDSHIPS
 498 01:25:11:01 01:25:14:04 IN A VISUAL PUN, HE PLACES
 JACKSON IN THE SKY
 499 01:25:14:06 01:25:17:27 IN THE FOREGROUND, A FAMILY
 IS DESTROYED BY ALCOHOLISM
 500 01:25:17:29 01:25:20:06 A MOTHER AND CHILD BEG FOR MONEY
 501 01:25:20:08 01:25:23:15 AND UNEMPLOYED SHOELESS WORKERS
 STAND BY IDLY.
 502 01:25:23:17 01:25:27:00 IN THE BACKGROUND, CITIZENS LINE
 UP AT A PAWN BROKER'S SHOP

503 01:25:27:02 01:25:30:17 AND SWARM A BANK THAT ANNOUNCES
NO HARD MONEY IS AVAILABLE.
504 01:25:30:19 01:25:32:27 ON THE 61st ANNIVERSARY
OF INDEPENDENCE
505 01:25:32:29 01:25:37:17 THE SON OF THE AMERICAN REPUBLIC
HAS BEEN SHORN AT THIS QUARRY.
506 01:25:43:27 01:25:48:20 [Captioned by
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